

**NOTE:**

- Each lot mathematically closes to a closure of not less than one (1) to five thousand (5000).
- According to the Flood Insurance Rate Map (FIRM) for Birmingham, Alabama (community-panel number 010116 0037 C, dated January 2, 1992), and Flood Insurance Rate Map (FIRM) for Mountain Brook, Alabama (community-panel number 01073 C 03940, dated September 29, 2006), all of the subject property lies within Zone C, defined as "areas of minimal flooding."
- North arrow shown hereon is assumed and based on the West Boundary of Sec. 33, T 17S, R 2W

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in Alabama.

By: Michael R. Bridges, Corporate Partner  
Ala. Reg. No. 25650

STATE OF ALABAMA  
JEFFERSON COUNTY

The undersigned, Jon P. Strength, a Professional Land Surveyor of the State of Alabama, as Surveyor, and NJK L.L.C., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as CALTON HILL AT MOUNTAIN BROOK, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. The undersigned appoints the City of Birmingham as agent for the purpose of filing said plat or map, together with this instrument, for record, and certifies that they have full authority to execute this instrument and map. I further certify that the subject property has no mortgage.



Dated: \_\_\_\_\_  
Gonzalez-Strength & Associates, Inc.

OWNERS:  
NJK L.L.C.

By: Michael R. Bridges, Corporate Partner  
Ala. Reg. No. 25650

By: Charles Kessler  
MANAGER

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Michael R. Bridges, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez-Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Notary Public \_\_\_\_\_ My commission expires: \_\_\_\_\_

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Charles Kessler as manager of NJK L.L.C., whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such official with full authority therefor.

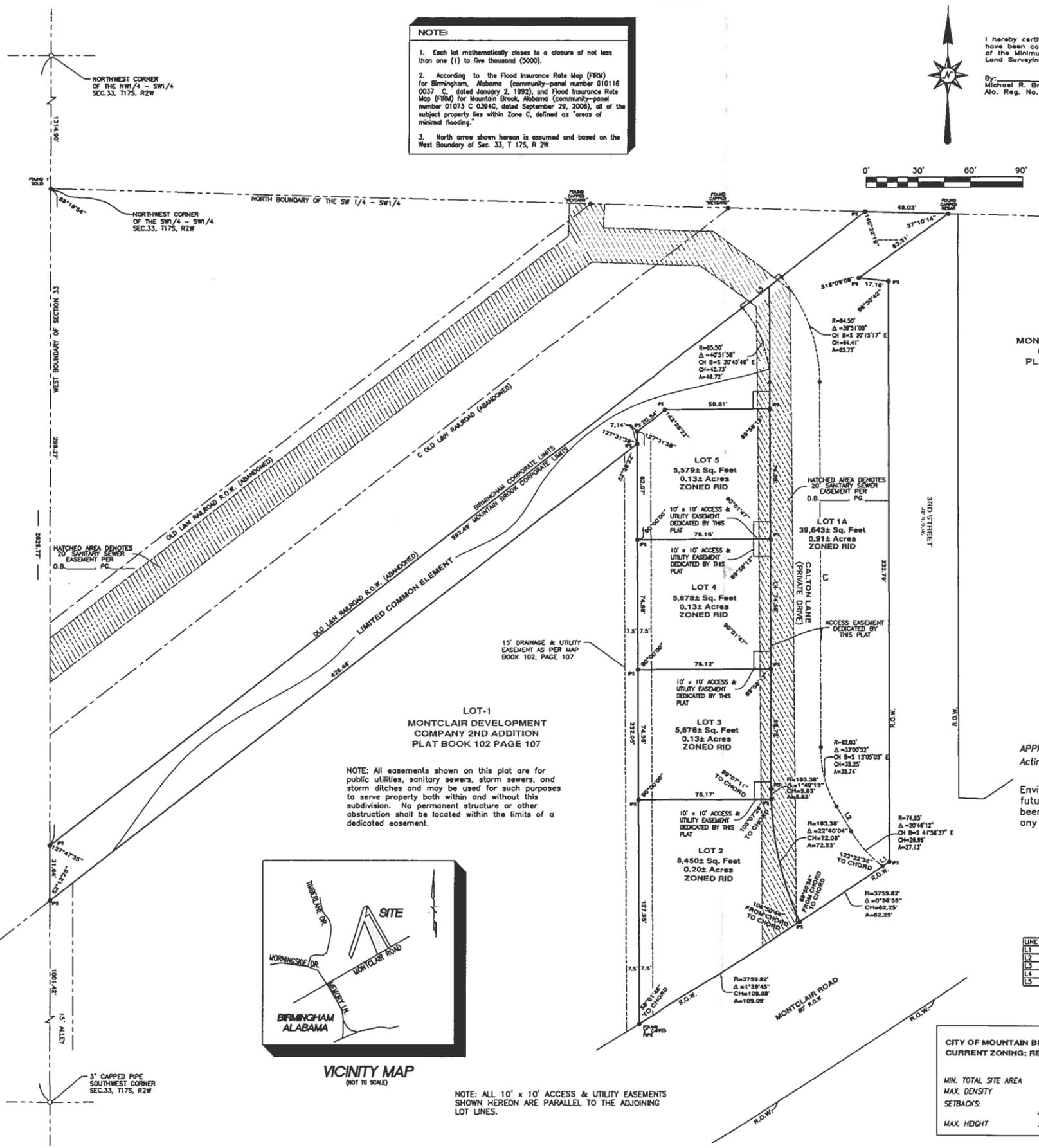
Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Notary Public \_\_\_\_\_ My commission expires: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Mountain Brook Planning Commission Secretary

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Mountain Brook Chairman

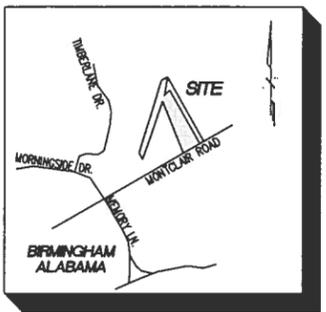
LOT-1  
MONTCLAIR DEVELOPMENT  
COMPANY SURVEY  
PLAT BOOK 97 PAGE 86



**NOTE:** All easements shown on this plat are for public utilities, sanitary sewers, storm sewers, and storm ditches and may be used for such purposes to serve property both within and without this subdivision. No permanent structure or other obstruction shall be located within the limits of a dedicated easement.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Acting Director Jefferson County Environmental Services

Environmental Services Department Approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or any change in any right of way or easement boundaries after this date may void this approval.



VICINITY MAP  
(NOT TO SCALE)

**NOTE:** ALL 10' x 10' ACCESS & UTILITY EASEMENTS SHOWN HEREON ARE PARALLEL TO THE ADJOINING LOT LINES.

LINE	DISTANCE
L1	4.87'
L2	11.43'
L3	194.10'
L4	233.21'
L5	29.03'

CITY OF MOUNTAIN BROOK  
CURRENT ZONING: RESIDENTIAL INFILL DISTRICT

MIN. TOTAL SITE AREA NONE  
MAX. DENSITY 6000SF/LOT  
SETBACKS: NOT CLOSER THAN 10' FROM ADJACENT RESIDENTIAL PROPERTY  
MAX. HEIGHT 2 1/2 STORES OR 37.5'

## CALTON HILL AT MOUNTAIN BROOK

BEING A RESURVEY OF LOT 1, BROWN DEVELOPMENT, L.L.C.  
ADDITION TO MOUNTAIN BROOK M.B. 201, PG. 88  
ALL SITUATED IN THE SW 1/4 OF THE SW 1/4  
SECTION 33, TOWNSHIP 17 SOUTH, RANGE 2 WEST  
JEFFERSON COUNTY, ALABAMA

Prepared for:  
Charles Kessler

Prepared by:

**GONZALEZ - STRENGTH & ASSOCIATES, INC.**  
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