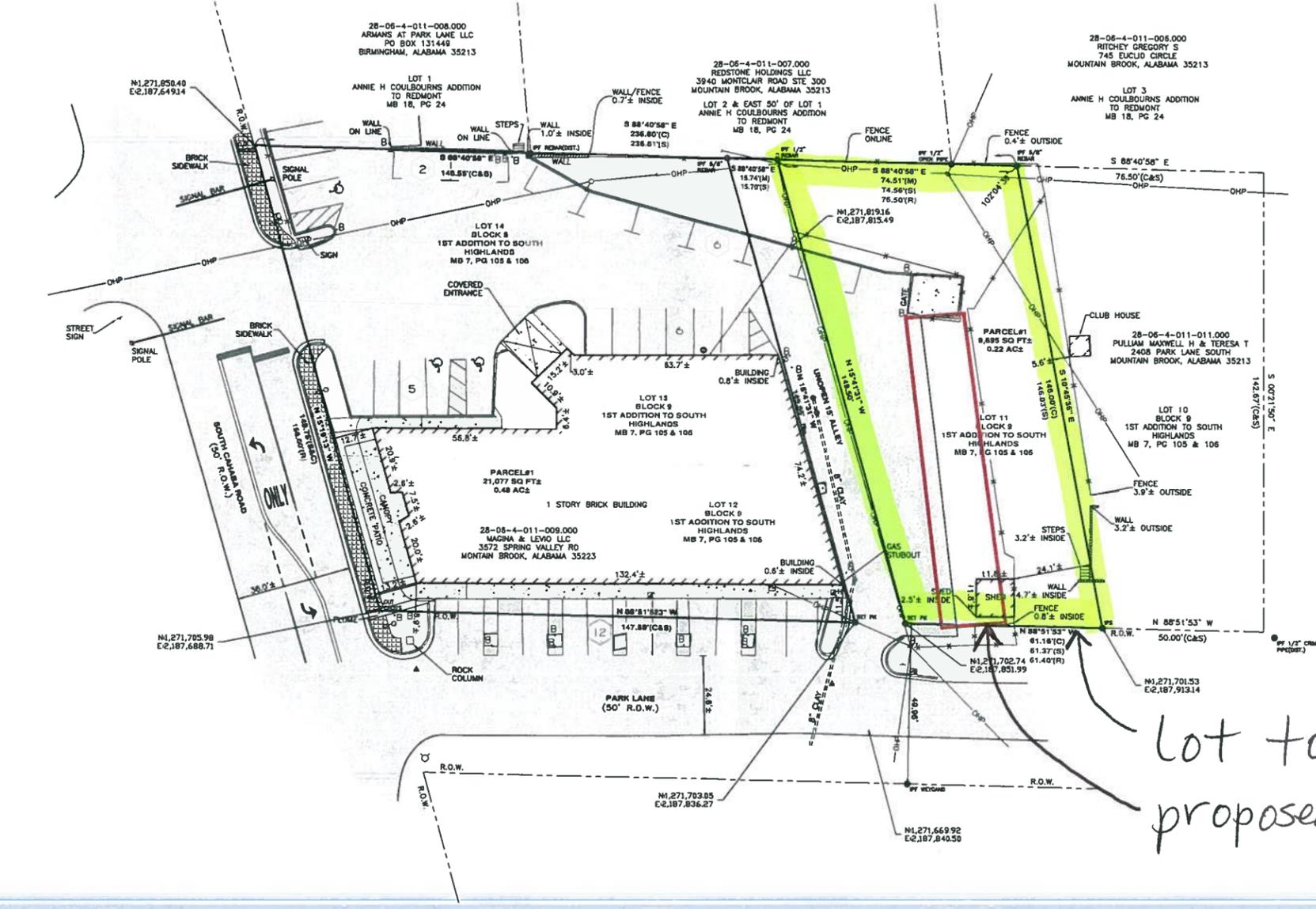


**LEGEND**

- IP IRON PIN FOUND
- ⊙ IP IRON PIN SET (5/8" REBAR w/CAP)
- CALCULATED POINT
- UTILITY POLE w/GUY
- OHP OVERHEAD POWER LINE
- SPOT ELEVATION
- SS SANITARY SEWER LINE
- W UNDERGROUND WATER LINE
- G UNDERGROUND GAS LINE
- R.O.W. RIGHT OF WAY
- ▲ WATER VALVE
- ⊕ WATER METER
- ⊕ GAS REGULATOR
- FENCE
- ASPHALT SURFACE
- CONCRETE SURFACE
- BRICK SURFACE
- ⊕ SANITARY SEWER MANHOLE
- ⊕ FIRE HYDRANT
- ⊕ POWER METER
- ⊕ MAIL BOX
- ⊕ FIRE HYDRANT
- ⊕ ELECTRICAL BOX
- ⊕ SIGN
- ⊕ BOLLARD
- ⊕ LIGHT POLE

**NOTES**

- All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence.
- No attempt made by Surveyor to locate underground utilities. All utilities shown hereon were drawn based on field evidence only which should be considered approximate and should be marked on the ground by the utility companies prior to construction. The telephone numbers for the Alabama Line Location Center (MSSALL) are 252-4444 (Birmingham area) and (800) 292-8525 (elsewhere).
- No attempt has been made and no guarantees are hereby given as to the location of sub-surface foundations.
- According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C 0557 H, dated September 3, 2010), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
- North arrow and bearings shown hereon are based on Transverse Mercator Projection - Alabama West Zone - NAD 83 adjusted 2011. Using Global Positioning System (GPS) and derived by RTK observation. Using the Alabama Department of Transportation CORS Network (MAX).



**TITLE COMMITMENT**

Surveyor's comments on exceptions listed in Schedule B, Section II for the commitment for (File No. T-92817 Effective and dated 9/23/13) The Title Group incorporated as agents for Stewart Guaranty

Part II Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of the satisfaction of the Company.

- Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date but prior to the date of the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
- (a) Taxes or assessments that are not shown by the records of any taxing authority that levies taxes or assessments on real property by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
- Any fact, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
- Easements, liens of encumbrances, or claims thereof, not shown by the Public Records.
- Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting the title that would be disclosed by an accurate and complete survey of the land and not shown by the Public Records.
- Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or otherwise known to the Company. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
- Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- Taxes or assessments for 2014 and subsequent years and not yet due and payable.
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Volumes 2134, Page 132.
- Rights of parties in possession under outstanding leases.

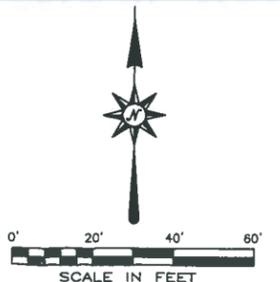
**TITLE & SURVEYED LEGAL DESCRIPTION**

Lot 11, 12, 13, and 14 in Block 9, First Addition to South Highlands, as recorded in Map Book 7, Page 105 in the Office of the Judge of Probate of Jefferson County, Alabama.

*Lot to be rezoned proposed storage bldg*

**ABBREVIATIONS**

P.O.C.	POINT OF COMMENCEMENT	T18S	TOWNSHIP 18 SOUTH
P.O.B.	POINT OF BEGINNING	R2W	RANGE 2 WEST
(M)	MEASURED	SEC.	SECTION
(C)	CALCULATED	R.R.	RAILROAD
(E)	MAP BOOK 7 PAGE 105 & 108	EL.	ELEVATION
(S)	SURVEY BY JIM GAY DATED MARCH 23, 1994	BLDG.	BUILDING



ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Date: 03/27/14

*Michael R. Bridges*  
Michael R. Bridges, PLS  
Alabama Registration No. 25650

NO.	REVISIONS	DESCRIPTION	DATE

QUARTER - SECTION  
SE 1/4 OF THE SE 1/4  
TOWNSHIP 18 SOUTH  
RANGE 2 WEST

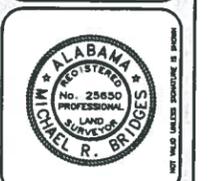
**BOUNDARY SURVEY**  
**LOTS 11, 12, 13, & 14, BLOCK 9**  
**SOUTH HIGHLANDS**  
2117 CAHABA ROAD  
MOUNTAIN BROOK, ALABAMA  
**CAPSTONE REAL ESTATE INVESTMENTS**

OWN BY: M.R.B.  
CREATED: 3/27/14  
SCALE: 1"=40'  
FIELD BOOK PAGE: 237114  
COORDINATE FILE: 237114

**GONZALEZ - STRENGTH & ASSOCIATES, INC.**  
CIVIL ENGINEERING, LAND SURVEYING, PLANNING, TRAFFIC & TRANSPORTATION

2100 PARKWAY LAKE DRIVE  
HOUSTON, TEXAS 77058-4444  
PHONE: (281) 842-2488  
FAX: (281) 842-3033  
www.Gonzalez-Strength.com

© Copyright 2008



DWG. NO.  
S1 - RD  
PROJECT  
27526

*1908*