

1897

NOTARY PUBLIC

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO
HEREBY CERTIFY THAT J. WESLEY ABERCROMBIE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF
ALABAMA, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE AFTER BEING DULY INFORMED OF
THE CONTENTS OF THE SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, GIVEN UNDER MY HAND AND SEAL,
THIS THE _____ DAY OF OCTOBER, 2013.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO
HEREBY CERTIFY THAT _____ (OWNER), AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DATE AFTER BEING DULY INFORMED OF THE CONTENTS OF THE SAID CERTIFICATE, EXECUTED
THE SAME VOLUNTARILY, GIVEN UNDER MY HAND AND SEAL, THIS THE _____ DAY OF OCTOBER, 2013.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPROVED BY:

_____, 2013
CHAIRMAN, MOUNTAIN BROOK PLANNING COMMISSION DATE

_____, 2013
SECRETARY, MOUNTAIN BROOK PLANNING COMMISSION DATE

ENVIRONMENTAL SERVICES DEPARTMENT APPROVAL INDICATES THAT THIS DOCUMENT HAS BEEN REVIEWED FOR
PROVISION OF FUTURE OR EXISTING SANITARY SEWERS; HOWEVER, THIS DOES NOT MEAN THAT SANITARY
SEWERS HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN THE RIGHT OF WAY OR EASEMENT
BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.

_____, 2013
DIRECTOR OF ENVIRONMENTAL SERVICES DATE

OWNER'S CERTIFICATION

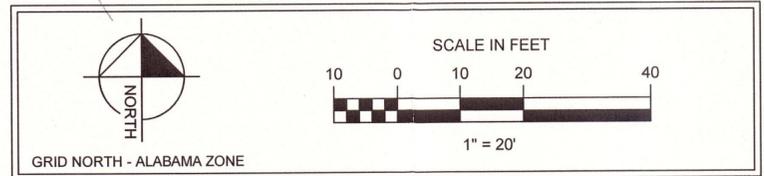
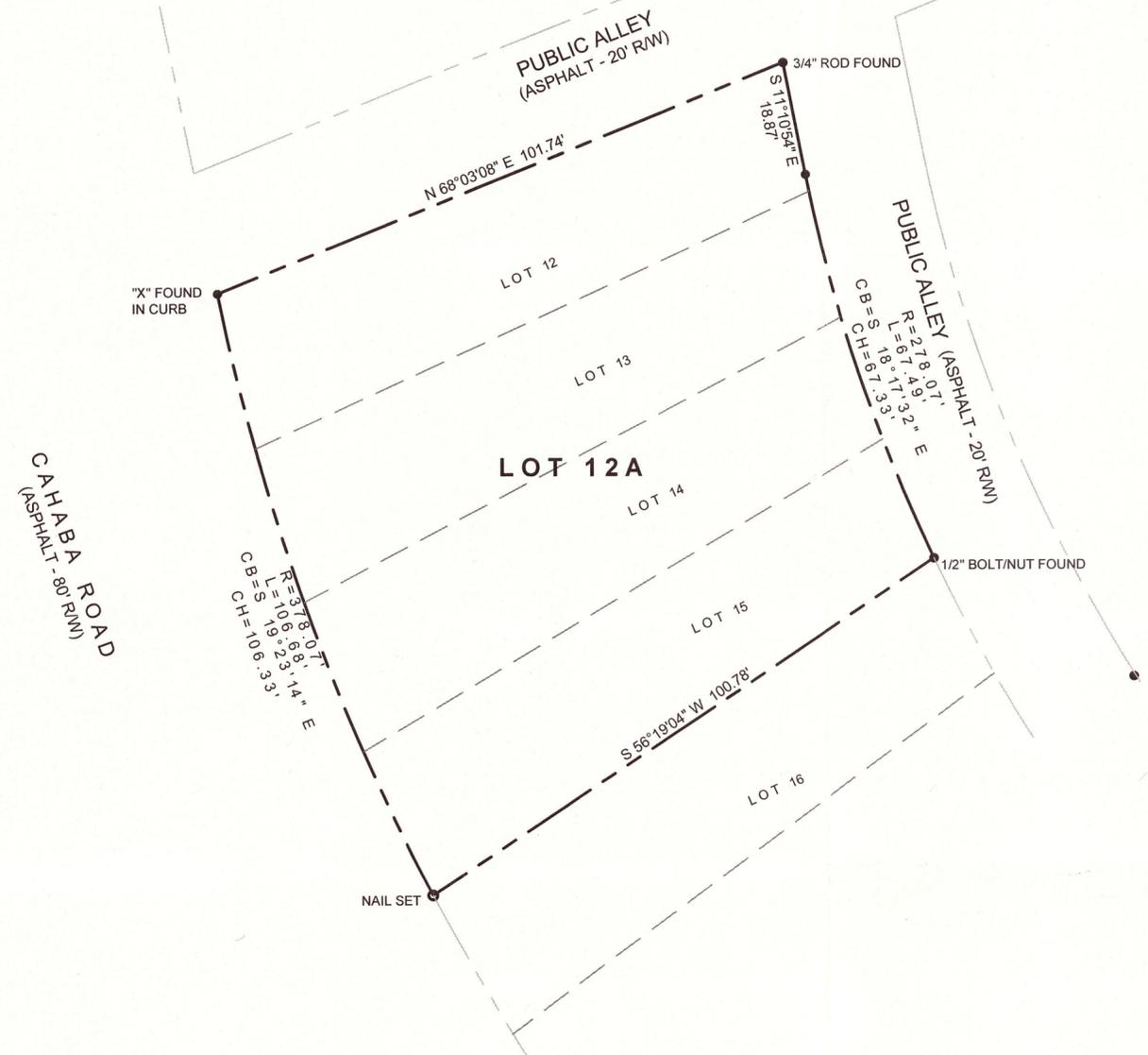
I, AS OWNER OR DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY
AT MY INSTANCE.

OWNER (OR AUTHORIZED AGENT) DATE

SURVEYOR'S CERTIFICATION

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH
THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO
THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

J. Wesley Abercrombie
J. WESLEY ABERCROMBIE
ALABAMA LICENSE NO. 25292
_____, 10-24-2013
DATE



NOTES

- 1. THE FIELD SURVEY WAS PERFORMED ON AUGUST 17, 2013.
- 2. SURVEY REFERENCES: PLAT BOOK 19, PAGE 40; SURVEY BY JERRY O. PEERY, DATED 12-17-10.
- 4. TOPOGRAPHY AND ELEVATIONS SHOWN HEREON ARE BASED ON NAVD88 DATUM.
- 5. BEARING BASIS IS NAD83, STATE PLANE COORDINATE SYSTEM, ALABAMA EAST ZONE.
- 6. THE SUBJECT PROPERTY LIES WITHIN ZONE "X", DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN", ACCORDING TO F.E.M.A. MAP NUMBER 01073C0557H, EFFECTIVE DATE SEPTEMBER 3, 2010.
- 7. ALL EASEMENTS SHOWN ON THIS PLAT ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, AND STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION. NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED WITHIN THE LIMITS OF A DEDICATED EASEMENT.

PROPERTY SUMMARY

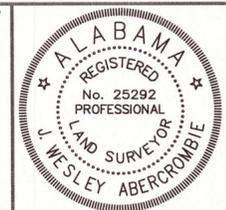
OWNER: VILLAGE GARDENS, LLC
REFERENCES: LOT 1 - P.B. 5200, PG. 31
DB 20121, PG 23262
PARCEL ID: 28-00-08-3-002-001.001
ACREAGE: 9,649 SQ. FT; 0.22 ACRES +/-
ZONING: LB - LOCAL BUSINESS DISTRICT
(SEE ZONING CODE FOR SETBACKS)

PREPARED IN THE OFFICE OF:



LECRAW ENGINEERING, INC.
4320 SUWANEE DAM ROAD - SUITE 1400
SUWANEE, GA 30024
PHONE - 678.546.8100 FAX - 770.441.0298
WWW.LECRAWENGINEERING.COM LSF001160

RESURVEY OF LOTS 12, 13, 14 & 15
MOUNTAIN BROOK ESTATES
CANTERBURY SECTOR & BLOCKS 2 & 4
MOUNTAIN BROOK VILLAGE - PLAT BOOK 19, PAGE 40
SE 1/4 - SECTION 8, TOWNSHIP 18-S, RANGE 2-W
CITY OF MOUNTAIN BROOK, JEFFERSON COUNTY ALABAMA



SCALE	1" = 20'
DATE	10-24-2013
DRAWN BY	JWA
CHECKED BY	
PROJECT NO	064001

SHEET NUMBER
1

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