

**MOUNTAIN BROOK CITY COUNCIL
MEETING AGENDA**

**CITY HALL COUNCIL CHAMBER
56 CHURCH STREET
MOUNTAIN BROOK, AL 35213**

MARCH 9, 2015, 7:00 P.M.

1. Employee of the Year recognition and presentation.
2. Approval of the minutes of the February 23, 2015 regular meeting of the City Council.
- 2015-034 3. Consideration: Resolution authorizing the installation of two (2) fire hydrants to serve the Lane Parke development.
- 2015-037 4. Consideration: Resolution awarding the bid for the purchase of tactical body armor for the Police Department.
- 2015-035 5. Mayor to announce an appointment to the Mountain Brook Planning Commission.
6. Announcement: The next regular meeting of the City Council is March 23, 2015, at 7:00 p.m. in the Council Chamber of City Hall located at 56 Church Street, Mountain Brook, AL 35213.
7. Comments from residents.
8. Adjourn.

**MOUNTAIN BROOK CITY COUNCIL
PRE-MEETING DISCUSSION
FEBRUARY 23, 2015**

The City Council of the City of Mountain Brook, Alabama met in public session in the Pre-council Room (A106) of City Hall at 5:30 p.m. on Monday, the 23rd day of February. The Council President called the meeting to order and the roll was called with the following results:

Present: Virginia C. Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Alice B. Womack
Jack D. Carl
Lloyd C. Shelton
Lawrence T. Oden, Mayor

Absent: None

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Steven Boone.

1. AGENDA

1. Additional design work for Cahaba River Walk project (Motion No. 2015-031 was added to the formal agenda.)
2. Roundabout grant application for Mountain Brook Village – Alicia Bailey of Sain Associates (Motion 2015-032 was added to the formal agenda.)
3. Library organizational study draft presentation - Steve Egan of The Mercer Group (Appendix 1).
4. APPLE grant recommendations – Richard Caudle of Skipper Consultants (Motion 2015-033 was added to the formal agenda.)
5. Lane Parke update – John Evans
6. Removal of some/all of the modular newspaper/magazine racks in the villages – Dana Hazen. A Resolution will be presented at a future meeting for further consideration (Appendix 2).
7. Conditional use application for Family Share Massage in the Mountain Brook Mall in Mountain Brook Village – Dana Hazen (Resolution 2015-029 was added to the formal agenda.)
8. Change Board of Zoning Adjustment (BZA) meeting date to 3rd Monday – Dana Hazen. The members of the City Council expressed general agreement with the recommendation to change the meeting date of the BZA starting with the April 2015 meeting.
9. Also added to the formal meeting agenda was a resolution (No. 2015-030) setting a public hearing for March 23, 2015 at 7 p.m. to consider an ordinance amending the master development plan for the Park at Overton to allow a patio cover on Lot 6 (3766 Village Lane) to be 4.98 feet from the rear property line rather than the 15 feet as provided in the previously approved master development plan.
10. Review and discussion of the 7 p.m. City Council formal meeting agenda topics.

Upon conclusion of the City Council's review of the other formal [7 p.m.] agenda issues, Council President Smith adjourned the meeting.

Steven Boone, City Clerk

**MINUTES OF THE REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF MOUNTAIN BROOK, ALABAMA
FEBRUARY 23, 2015**

The City Council of the City of Mountain Brook, Alabama met in public session in the City Hall Council Chamber at 7:00 p.m. on Monday, the 23rd day of February, 2015. The Council President called the meeting to order and the roll was called with the following results:

Present: Virginia C. Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Alice B. Womack
Jack D. Carl
Lloyd C. Shelton
Lawrence T. Oden, Mayor

Absent: None

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Steven Boone.

The City Council President stated that a quorum was present and that the meetings were open for the transaction of business.

1. ARBOR WEEK PROCLAMATION (EXHIBIT 1)

Mayor Oden read aloud the Arbor Week Proclamation (No. 2015-027) and presented it to Tree Commission member William T. (Bill) Warren, III.

2. EMPLOYEE(S) OF THE YEAR RECOGNITION AND PRESENTATIONS

The following employees were recognized by their respective departments for exemplary service over the course of the previous year:

- Richard Haywood, Firefighter, of the Fire Department
- Phillip Choisser, Public Safety Dispatcher II, of the Police Department
- Cynthia Baldwin, Administrative Assistant, of the Public Works Department
- Allen Jones, Turf Grass Supervisor, of the Parks and Recreation Board

3. CONSENT AGENDA

Council President Smith announced that the following matters will be considered at one time on the consent agenda provided no one in attendance objects:

Approval of the minutes of the January 26, 2015 regular meeting of the Mountain Brook City Council

2015-027 Proclamation	Arbor Week Proclamation	Exhibit 1
2015-028	Authorize the execution of an agreement between the City and Birmingham History Center for the ongoing collection display services with respect to the historical artifacts to be displayed in the City Hall foyer	Exhibit 2, Appendix 1

2015-029	Conditional use approval for Family Share Massage located at 2816 Culver Road (Mountain Brook Mall in Mountain Brook Village) to operate in Local Business (three treatment rooms/stations limit)	Exhibit 3, Appendix 2
2015-030	Set a public hearing for March 23, 2015 at 7 p.m. to consider an ordinance amending the master development plan for The Park at Overton	Exhibit 4
2015-031 Motion	Cahaba River Walk - additional drainage design work to be performed by Sain Associates as sub-contractor to Nimrod Long & Associates	Appendix 3
2015-032 Motion	Cahaba Road, U.S. Highway 280, Culver Road, Lane Park Road Intersection Transportation Improvement Plan (TIP) Funding Request	Appendix 4
2015-033 Motion	Intersections to be included in the APPLE grant-funded city-wide traffic study to be performed by Skipper Consulting under a contract between the City and Regional Planning Commission of Greater Birmingham (RPCGB)	Appendix 5

Thereupon, the foregoing minutes, proclamation, resolutions, and motions were introduced by Council President Smith and their immediate adoption was moved by Council President Pro Tempore Pritchard. Mr. Pritchard also announced that he will abstain from voting with respect to Resolution No. 2015-031. The minutes, proclamation, resolutions, and motions were then considered by the City Council. Council member Shelton seconded the motion to adopt the foregoing minutes, proclamation, resolutions, and motions. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Virginia C. Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Alice B. Womack
Jack D. Carl
Lloyd C. Shelton

Abstained: William S. Pritchard, III (Motion No. 2015-031 only)

Nays: None

Council President Smith thereupon declared that said Council minutes, Proclamation No. 2015-027, Resolution Nos. 2015-028 through 2015-030, and Motion Nos. 2015-032 and 2015-033 are adopted by a vote of 5—0 and that Motion No. 2015-031 is adopted by a vote of 4—0.

4. PUBLIC HEARING: CONSIDERATION OF AN ORDINANCE (NO. 1930) AMENDING SECTION 129-573 OF THE CITY CODE (EXHIBIT 5, APPENDIX 6)

The ordinance was introduced in writing by the Council President Smith who then called on City Planner Dana Hazen to explain the nature of the proposed amendment.

Dana Hazen, City Planner, explained that the proposed amendment changes the measurement of the street-side setback from the property line to the inner edge of the sidewalk. Measuring from the sidewalk whittles down the potential development area of the subject lots which was not the intent of the ordinance when it was adopted as these lots are already very small. The original VST district regulations were developed from the Village Overlay Standards which utilizes “setbacks” as opposed to “build to” criteria. It is also her opinion, that now that the City has been presented with an actual development proposal, the current regulations are not working well and she therefore recommends that the proposed amendment be adopted by the City Council.

Council member Carl added that the change represents the same measurement that would be used were there no sidewalk thereby removing the “penalty” caused by the sidewalk in the current regulations.

There being no further comments or discussion, President Smith closed the public hearing and called for a motion. Council President Pro Tempore Pritchard made a motion that all rules and regulations which, unless suspended, would prevent the immediate consideration and adoption of said ordinance be suspended, and that unanimous consent to the immediate consideration of said ordinance is given and that the reading of the ordinance at length be waived. The motion was seconded by Council member Womack and was carried, as follows:

Ayes: Virginia Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Jack D. Carl
Lloyd C. Shelton
Alice B. Womack

Nays: None

The President of the Council declared the motion carried by a vote of 5—0.

After said ordinance had been considered in full by the Council, Council member Carl then moved for the adoption of said ordinance. The motion was seconded by Council member Womack. Thereupon, Council President Smith called for vote with the following results:

Ayes: Virginia Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Jack D. Carl
Lloyd C. Shelton
Alice B. Womack

Nays: None

The President of the Council declared that the said ordinance (No. 1930) is hereby adopted by a vote of 5—0 and, as evidence thereof, she signed the same.

5. PUBLIC HEARING: CONSIDERATION OF AN ORDINANCE (NO. 1931) TO REZONE A CERTAIN PARCEL OF LAND IN THE CITY OF MOUNTAIN BROOK, ALABAMA FROM RESIDENCE D DISTRICT TO VINE STREET TRANSITIONAL (VST) DISTRICT (EXHIBIT 6, APPENDIX 7)

The ordinance was introduced in writing by the Council President Smith who then called on City Planner Dana Hazen to explain the rezoning request.

Dana Hazen, City Planner:

- This is the first rezoning application for the VST District
- Like the Planned Unit Development District (PUD), the VST is held to the specifications approved in the master development plan (Appendix 7)
- The master development plan conforms to the VST regulations as just amended upon the adoption of Ordinance No. 1930
- The proposal is for an office building
- The Vine Street and Dexter Avenue parking spaces (17 total) will be partially within the City right-of-way but available for public parking. These spaces will count toward the parking requirements and will need Council approval (as evidenced by the adoption of the ordinance should the Council decide to do so).
- The development plan has been presented to the adjacent property owners (Israel’s, Pitts’, and Zinn’s) none of whom have expressed any objections.

John Bryant (1815 Lancaster Road, Homewood, AL) of Francis Bryant & Sons Construction:

- The proposal has been reviewed by the Villages Design Review Committee (VDRC)
- The proposal will go before the VDRC again for exterior finishes approval
- The development will be a 5,250 square foot office building at 30 Dexter Avenue
- This will be a one level building with parking underneath and there will be 5 parking spaces along Vine Street (the front), 12 on Dexter Avenue (the side), and alley parking along the back by the bank and some in the basement. The on-street spaces along Vine Street and Dexter Avenue will be partially within the City right-of-way and will therefore be available for public parking.
- There are two entrances designed and he believes that the building will house one or two tenants.
- The only concerns voiced by the Israel's, Pitt's, and Zinn's involved construction times and logistics and further coordination meetings will be held to appease these adjacent property owners.

There being no further comments or discussion, President Smith closed the public hearing and called for a motion. Council President Pro Tempore Pritchard made a motion that all rules and regulations which, unless suspended, would prevent the immediate consideration and adoption of said ordinance be suspended, and that unanimous consent to the immediate consideration of said ordinance is given and that the reading of the ordinance at length be waived. The motion was seconded by Council member Womack and was carried, as follows:

Ayes: Virginia Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Jack D. Carl
Lloyd C. Shelton
Alice B. Womack

Nays: None

The President of the Council declared the motion carried by a vote of 5—0.

After said ordinance had been considered in full by the Council, Council member Carl then moved for the adoption of said ordinance. The motion was seconded by Council President Pro Tempore Pritchard. Thereupon, Council President Smith called for vote with the following results:

Ayes: Virginia Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Jack D. Carl
Alice B. Womack

Abstained: Lloyd C. Shelton

Nays: None

The President of the Council declared that the ordinance (No. 1931) is hereby adopted by a vote of 4—0 and, as evidence thereof, she signed the same.

6. ANNOUNCEMENTS REGARDING THE NEXT REGULAR MEETING OF THE CITY COUNCIL

Council President Smith announced that the next meeting of the Mountain Brook City Council will be held on Monday March 9, 2015 at 7:00 p.m. in the Council Chamber of City Hall located at 56 Church Street, Mountain Brook, AL 35213. Please visit the City's web site (www.mtnbrook.org) for more information.

7. EXECUTIVE SESSION AND ADJOURNMENT

There being no further business to come before the City Council, it was moved by Council President Pro Tempore Pritchard that the City Council convene in executive session to discuss a matter involving a pending real estate negotiation. The motion was seconded by Council President Smith. The City Attorney certified that the subject matter of the executive session is allowed pursuant to the Open Meetings Act. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Virginia C. Smith, Council President
William S. Pritchard, III, Council President Pro Tempore
Jack D. Carl
Lloyd C. Shelton
Alice B. Womack

Nays: None

Council President Smith declared that the motion carried by a vote of 5—0 and then asked that the members of the audience be excused. She also announced that the City Council shall not reconvene upon conclusion of the executive session.

Steven Boone, City Clerk

RESOLUTION NO. 2015-034

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, as follows:

1. That the Water Works and Sewer Board of the City of Birmingham, Alabama, be requested to install two fire hydrants to service the Lane Parke Retail Development, at the following locations:
 - (1) Approximately 350' North of the intersection of Lane Park Road and Cahaba Road, and approximately 248' East of Lane Park Road; and,
 - (2) Approximately 529' North of the intersection of Lane Park Road and Cahaba Road, and approximately 45' East of Lane Park Road.
2. That Hoar Construction will pay the Water Works and Sewer Board of the City of Birmingham, Alabama, the installation cost.
3. That the Water Works and Sewer Board of the City of Birmingham, Alabama, be authorized to charge additional rental charges for two fire hydrants to service the Lane Parke Retail Development.
3. That the City Clerk be hereby directed to furnish the Water Works and Sewer Board of the City of Birmingham a certified copy of the resolution.

ADOPTED: This 9th day of March, 2015.

Council President

APPROVED: This 9th day of March, 2015.

Mayor

CERTIFICATION

I, Steve Boone, City Clerk of the City of Mountain Brook, Alabama hereby certify the above to be a true and correct copy of a resolution (No. 2015-034) adopted by the City Council of the City of Mountain Brook at its regular meeting held on March 9, 2015, as same appears in the minutes of record of said meeting.

City Clerk

REQ'D 6" MAG METER FOR COMBINED SERVICE IN VAULT

REQ'D GREASE TRAP (SEE P.DWGS)

REQ'D 6" TAPPING SLEEVE AND VALVE AS PER BWHB STDS AND SPECS

REQ'D FDC (SEE P-DRAWINGS)

REQ'D 20' BWHB ESMT

REQ'D 6" TAPPING SLEEVE AND VALVE AS PER BWHB STDS AND SPECS

NEW AT&T EQUIPMENT TO BE LOCATED HERE (COORDINATE WITH AT&T)

RIM=671.45
INV. OUT=664.68

SANITARY SEWER CLEANOUT

REQ'D 6" SAN. SWR. LATERAL @1.0% MIN. SLOPE

PIPE CROSSING
FL SAN SWR =664.54
FL STORM=666.50

SANITARY SEWER CLEANOUT

REQ'D 6" SAN. SWR. LATERAL @1.0% MIN. SLOPE

REQ'D 20' SAN. SWR. ESMT

220 LF 8" DIP SAN. SWR. @ 0.50% SLOPE

REQ'D 6" RPZ INSIDE BLDG

REQ'D 6" SAN. SWR. LATERAL @1.0% MIN. SLOPE

REQ'D 6" MAG METER FOR COMBINED SERVICE IN VAULT

REQ'D INSIDE
REQ'D (SEE
REQ'D COME

SANITARY CLEANOUT

REQ'D 6" SWR. LA. @1.0% MIN

REQ'D SSMH #19
RIM=670.37
INV. IN=662.83
INV. OUT=662.83

REQ'D CAP & PLUG ON STUBOUT FOR FUTURE USE

REQ'D FH ASSEMBLY & 6" WATER LINE

144 LF 8" DIP SAN. SWR. @ 0.50% SLOPE

Lane Park Road

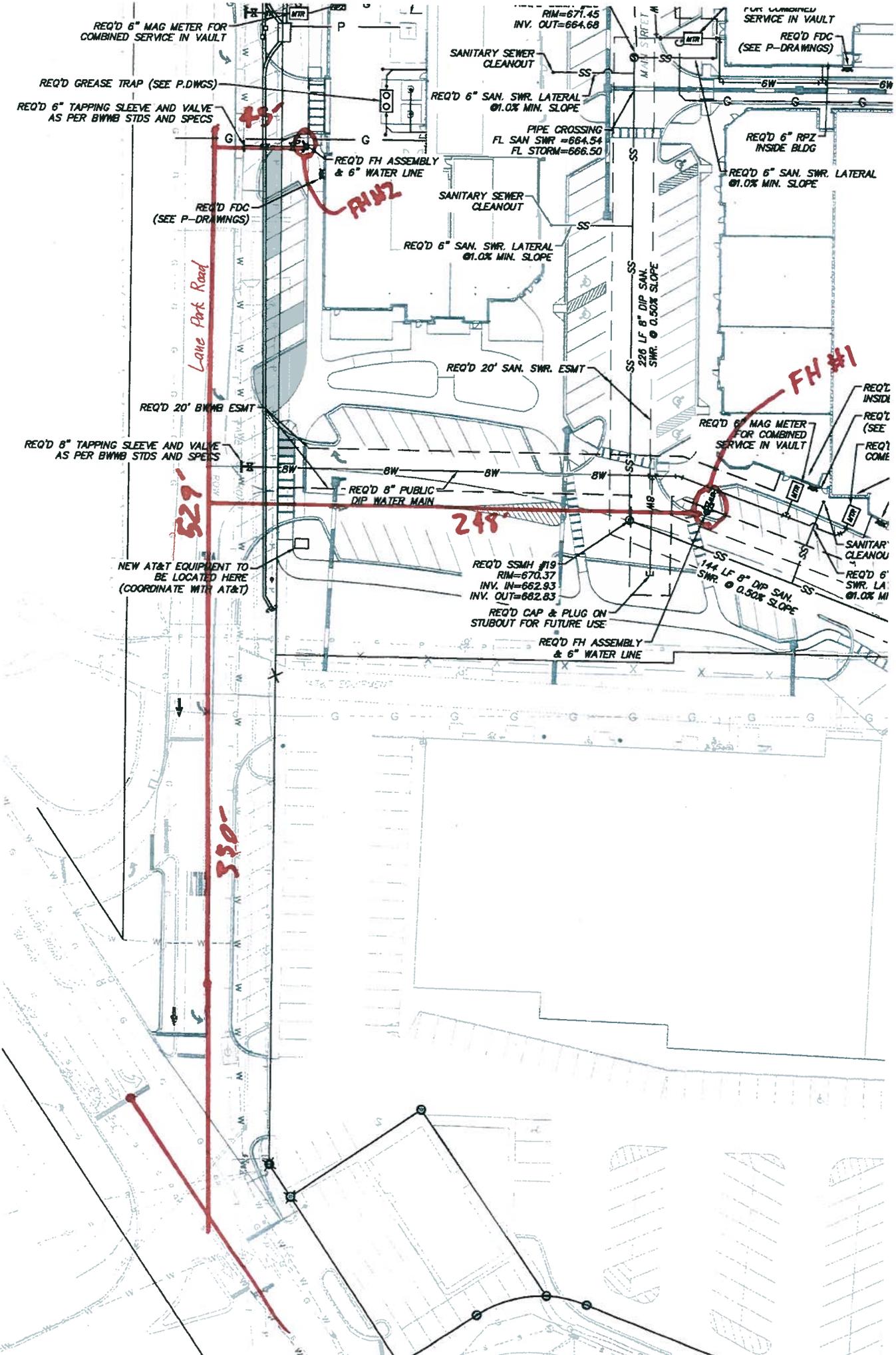
529'

550'

FH #2

FH #1

248'



RESOLUTION 2015-037

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the tactical body armor bid submitted by Gulf States Distributors, Inc., in the amount of \$2,299.00 per unit being the lowest qualified bid, is hereby accepted and that the City Manager of the City is hereby authorized and directed, for and on behalf of the City, to issue a purchase order for said acquisition.

ADOPTED: This 9th day of March, 2015.

Council President

APPROVED: This 9th day of March, 2015.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on March 9, 2015, as same appears in the minutes or record of said meeting.

City Clerk

Ted Cook

2:38 PM (25
minutes ago)

to me, Sam, Greg

Images are not displayed. [Display images below](#) - Always display images from cookt@mtnbrook.org

Steve,

Can you add this to the formal agenda for next week's Council meeting? **We are recommending to go with the low bid, from Gulf States.**

Thanks
Ted

Chief Ted Cook
Mountain Brook Police Department
101 Tibbett St.
Mountain Brook, AL 35213
[\(205\) 802-3852](tel:(205)802-3852)

----- Forwarded message -----

From: **Thomas Boulware** <boulwaret@mtnbrook.org>
Date: Tue, Mar 3, 2015 at 2:23 PM
Subject: Tactical Body Armor Bids
To: Ted Cook <cookt@mtnbrook.org>
Cc: Greg Hagood <hagoodg@mtnbrook.org>, Michael Herren <herrenm@mtnbrook.org>

Chief,

Attached are the two complete bids we received. One from Municipal and Commercial Uniforms and one from Gulf States Distributors.

Please let me know if you need any additional information.

Thanks,
Sgt. Boulware

CITY OF MOUNTAIN BROOK
56 CHURCH STREET
MOUNTAIN BROOK, ALABAMA 35213
OFFICE OF PURCHASING AGENT (CITY MANAGER)

BID COVER SHEET

Bid Request Posted this Date: 02/06/2015

Bids to be Opened this Date and Time: 02/26/2015
2:00 p.m.

To Whom It May Concern:

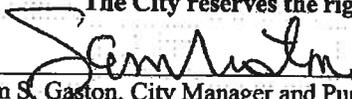
Bids shall be sealed and delivered to the Office of the Purchasing Agent in the City Hall, City of Mountain Brook, Alabama, prior to the above specified date and time. Bids shall be publicly opened at the date and time specified above or as soon as practicable thereafter.

To be considered by the City, a bid must comply with Alabama law, including, but not limited to, Ala. Code §41-16-50, *et seq.* (1975).

All bidders must use the bid form provided by the City for the project. This Bid Cover Sheet should be completed and submitted with the bid. Bids completed in pencil will not be accepted. Bids should be clearly marked "SEALED BID" and indicate on the outside of the envelope the project for which the bid is submitted and the date of bid opening.

The City reserves the right to require a bid bond, in which case specific information shall be provided with the request for bids.

The City reserves the right to accept or reject any or all bids and to waive formalities.


Sam S. Gaston, City Manager and Purchasing Agent

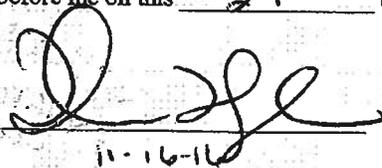
BIDDER Gulf States Distributors, Inc BY Natalie Strange
ADDRESS 6000 E. Shirley Ln
CITY Montgomery STATE AL ZIP 36117
TELEPHONE 800 223 7869 E-MAIL Natalie@gulfstatesdist.com

BID AMOUNT (AS PER SPECIFICATIONS) \$ 2299.00

Note: MUNICIPALITIES ARE EXEMPT FROM STATE SALES TAX

This bid must be notarized:

Sworn to and subscribed before me on this 24th day of February, 2015.

Notary Public
My Commission Expires: 
11-16-16

INVITATION TO BID
CITY OF MOUNTAIN BROOK, ALABAMA

BIDDER ACKNOWLEDGMENT

SUBMIT TACTICAL BODY ARMOR BID TO:

Attention: City Manager
City of Mountain Brook
56 Church Street, P.O. Box 130009
Mountain Brook, Alabama 35213-0009
Telephone: (205) 802-3800

AGENCY MAILING DATE: Friday, February 6, 2015

BID TITLE: Tactical Body Armor

BIDS WILL BE OPENED: Thursday, February 26th, 2015 at 2:00 p.m. and may not be withdrawn within 10 days after such date and time.

FEDERAL EMPLOYER IDENTIFICATION (FEIN) OR SOCIAL SECURITY NUMBER: 63-0803427

CASH DISCOUNT TERMS: Net 30

VENDOR NAME: Gulf States Distributors, Inc

VENDOR MAILING ADDRESS: 6000 E. Shirley Ln

CITY, STATE ZIP: Montgomery AL 36117

TELEPHONE: 800 223 7869

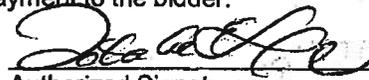
REASON FOR NO BID, IF APPLICABLE: _____

POSTING OF BID TABULATIONS

Bid tabulations with recommended awards will be posted for review by interested parties at the location where bids were opened and will remain posted for a period of 72 hours. Failure to file a protest within the time prescribed shall constitute a waiver of proceedings. All bidders are encouraged to attend the bid opening. No information or opinion concerning the ultimate outcome will be given while consideration of the award is in progress. Bid award may be held for ninety (90) days pending evaluation.

BIDDER CERTIFICATION

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies, or equipment, and is in all respects fair and without collusion of fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder and that the bidder is in compliance with all requirements of the Invitation to Bid, including but not limited to certification requirements in submitting bid to an agency of the State of Alabama. The bidder offers and agrees that if the bid is accepted, the bidder will convey, sell, assign or transfer to The City of Mountain Brook, a political subdivision of the State of Alabama, all rights, title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust Laws of the United States and the State of Alabama for price fixing relating to the particular commodities or services purchased or acquired by the City. At the City's discretion such assignment shall be made and become effective at the time the purchasing agency tenders final payment to the bidder.



Authorized Signature

Natalie E. Strange Sawyer
Printed Name and Title

**TACTICAL BODY ARMOR SPECIFICATIONS
CITY OF MOUNTAIN BROOK
INVITATION TO BID
DATE February 3, 2015**

BASE PRODUCT SPECIFICATIONS:

Manufacturer: Point Blank

Model: AXIII A

Style: Dragon Fire Gen II, Complete Armor System

Ballistic Material: Matrix of UD Polyethylene and Woven Aramid fabrics covered in 100% weldable Nylon 210D double wall ripstop with TPU coating.

NIJ Level: IIIA

Weight: .87lbs sq ft [+/- 5%]

Thickness: .19 INCHES [+/- 5%]

V50 .357 Sig: 1870fps

V50 .44 Mag: 1745

Low Weight Level III Hard Armor Plate

Quantity: 1 Per System

Size : 10 x 12 Shooters Cut

Weight: 2.3 lb

Thickness: 1.05 inches

1. Internal Shock Absorbing Straps.
2. Emergency Break Away System in the shoulders and waist for rapid doffing
3. Self Suspending Ballistic System™
4. Multiple sizing points in the shoulders and waist.
5. Optional shoulder protective panels
6. Removable yoke, 2-piece collar and enhanced throat protector
7. Removable bicep protector with plate pockets for optional 5" x 8" ballistic plates
8. Removable and adjustable cummerbund for load bearing stabilization
9. Retractable groin protector
10. Versatile internal holster suspension system
11. Side plate pockets can accommodate 5" x 8" ballistic plates
12. Top loading, dual size combo plate pockets in the front and rear for 8" x 10" or 10" x 12" plates
13. Three integrated "kangaroo" plate pockets, capable of securing AR-15, M16 or similar magazines
14. Non-skid "rifle butt retention" surface for both right and left hand weapon mounting
15. Extra snap webbing attachment for rifle sling security when removable shoulder protective pads are not

in use

16. Maximum MOLLE compatible load bearing webbing system

17. Reinforced man-down strap

Complete tactical armor system includes 5 equipment pouches

Final Note:

The City anticipates placing an order for ten to fifteen (10-15) units immediately upon the acceptance of a bid. An additional six (6) units may be ordered over the next 12 months. The City's acceptance of the lowest, and best bid shall not obligate (nor limit) the City to a specific order quantity.

Specifications of the Tactical Body Armor bid must meet or exceed each specification listed above. If equivalent, bidder must clearly state so in bid and attach documents to support such statement. The City reserves the right to accept or reject the items.

Bid Page 2 of 2

CITY OF MOUNTAIN BROOK
56 CHURCH STREET
MOUNTAIN BROOK, ALABAMA 35213
OFFICE OF PURCHASING AGENT (CITY MANAGER)

BID COVER SHEET

Bid Request Posted this Date: 02/06/2015

Bids to be Opened this Date and Time: 02/26/2015
2:00 p.m.

To Whom It May Concern:

Bids shall be sealed and delivered to the Office of the Purchasing Agent in the City Hall, City of Mountain Brook, Alabama, prior to the above specified date and time. Bids shall be publicly opened at the date and time specified above or as soon as practicable thereafter.

To be considered by the City, a bid must comply with Alabama law, including, but not limited to, Ala. Code §41-16-50, *et seq.* (1975).

All bidders must use the bid form provided by the City for the project. This Bid Cover Sheet should be completed and submitted with the bid. Bids completed in pencil will not be accepted. Bids should be clearly marked "SEALED BID" and indicate on the outside of the envelope the project for which the bid is submitted and the date of bid opening.

The City reserves the right to require a bid bond, in which case specific information shall be provided with the request for bids.

The City reserves the right to accept or reject any or all bids and to waive formalities.

Sam S. Gaston
Sam S. Gaston, City Manager and Purchasing Agent

BIDDER Municipal and Commercial Uniforms BY Brian Stipanich/Brian Stipanich
ADDRESS 2208 3rd Ave North
CITY Birmingham STATE AL ZIP 35203
TELEPHONE 205.324.6011 E-MAIL edmacsmith@gmail.com

BID AMOUNT (AS PER SPECIFICATIONS) \$ 2395.95

Note: MUNICIPALITIES ARE EXEMPT FROM STATE SALES TAX

This bid must be notarized:

Sworn to and subscribed before me on this 24th day of February, 2015.

Notary Public
My Commission Expires: Wholesale Cox
7-11-15

INVITATION TO BID
CITY OF MOUNTAIN BROOK, ALABAMA

BIDDER ACKNOWLEDGMENT

SUBMIT TACTICAL BODY ARMOR BID TO:

Attention: City Manager
City of Mountain Brook
56 Church Street, P.O. Box 130009
Mountain Brook, Alabama 35213-0009
Telephone: (205) 802-3800

AGENCY MAILING DATE: Friday, February 6, 2015

BID TITLE: Tactical Body Armor

BIDS WILL BE OPENED: Thursday, February 26th, 2015 at 2:00 p.m. and may not be withdrawn within 10 days after such date and time.

FEDERAL EMPLOYER IDENTIFICATION (FEIN) OR SOCIAL SECURITY NUMBER: 63.0904256

CASH DISCOUNT TERMS: Net 30

VENDOR NAME: Municipal and Commercial Uniforms

VENDOR MAILING ADDRESS: 2208 3rd Ave North

CITY, STATE ZIP: Birmingham AL 35203

TELEPHONE: 205.328.6011

REASON FOR NO BID, IF APPLICABLE: _____

POSTING OF BID TABULATIONS

Bid tabulations with recommended awards will be posted for review by interested parties at the location where bids were opened and will remain posted for a period of 72 hours. Failure to file a protest within the time prescribed shall constitute a waiver of proceedings. All bidders are encouraged to attend the bid opening. No information or opinion concerning the ultimate outcome will be given while consideration of the award is in progress. Bid award may be held for ninety (90) days pending evaluation.

BIDDER CERTIFICATION

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder and that the bidder is in compliance with all requirements of the Invitation to Bid, including but not limited to certification requirements in submitting bid to an agency of the State of Alabama. The bidder offers and agrees that if the bid is accepted, the bidder will convey, sell, assign or transfer to The City of Mountain Brook, a political subdivision of the State of Alabama, all rights, title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust Laws of the United States and the State of Alabama for price fixing relating to the particular commodities or services purchased or acquired by the City. At the City's discretion such assignment shall be made and become effective at the time the purchasing agency tenders final payment to the bidder.

Brian Stignani
Authorized Signature

Brian Stignani
Printed Name and Title