

**MOUNTAIN BROOK CITY COUNCIL
MEETING AGENDA**

**CITY HALL COUNCIL CHAMBER (ROOM A108)
56 CHURCH STREET
MOUNTAIN BROOK, AL 35213**

SEPTEMBER 8, 2014 – 7:00 P.M.

1. Approval of the minutes of the August 25, 2014 regular meeting of the City Council.
2. Consideration: Resolution establishing the employees' and retirees' monthly premiums for medical insurance effective October 2014 (last updated by Resolution No. 2013-123).
3. Consideration: Resolution declaring certain property surplus and authorizing its sale at public Internet auction.
4. Consideration: Resolution setting a public hearing for October 13, 2014 at 7 p.m. to consider an ordinance amending Chapter 121 ("Sign Ordinance") of the City Code.
5. Public hearing: Consideration of an ordinance amending the master development plan for the Park at Overton.
6. Announcement: The next regular meeting of the City Council will be September 22, 2014, at 7 p.m. in the Council Chamber of City Hall located at 56 Church Street, Mountain Brook, AL 35213.
7. Other business.
8. Comments from residents.
9. Adjourn.

**MOUNTAIN BROOK CITY COUNCIL
PRE-MEETING DISCUSSION
AUGUST 25, 2014**

The City Council of the City of Mountain Brook, Alabama met in public session in the Pre-council Room (A106) of City Hall at 6:15 p.m. on Monday, the 25th day of August, 2014. The Council President Pro Tempore called the meeting to order and the roll was called with the following results:

Present: Amy G. Carter, Council President Pro Tempore
William S. Pritchard, III
Jesse S. Vogtle, Jr.
Jack D. Carl
Lawrence T. Oden, Mayor

Absent: Virginia C. Smith, Council President

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Steven Boone.

1. AGENDA

1. One-time pension benefit payment for RSA and CIGNA retirees. (Resolution Nos. 2014-106, 107, 108, and 109 were added to the formal agenda.)
2. Parks and Recreation organizational and staffing study presentation – Steve Eagan of The Mercer Group (Appendix 1).
3. Expungement Law update – Steve Shaw.
4. Review and discussion of the issues to be considered at the 7 p.m. meeting.

Upon conclusion of the City Council's review of the other formal [7 p.m.] agenda issues, Council President Pro Tempore Carter adjourned the meeting.

Steven Boone, City Clerk

**MINUTES OF THE REGULAR MEETING OF THE
CITY COUNCIL OF THE
CITY OF MOUNTAIN BROOK, ALABAMA
AUGUST 25, 2014**

The City Council of the City of Mountain Brook, Alabama met in public session in the City Hall Council Chambers (Room A108) at 7:00 p.m. on Monday, the 25th day of August, 2014. The Council President Pro Tempore called the meeting to order and the roll was called with the following results:

Present: Amy G. Carter, Council President Pro Tempore
William S. Pritchard, III
Jesse S. Vogtle, Jr.
Jack D. Carl
Lawrence T. Oden, Mayor

Absent: Virginia C. Smith, Council President

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Steven Boone.

The City Council President Pro Tempore stated that a quorum was present and that the meeting was open for the transaction of business.

1. CONSENT AGENDA

Council President Pro Tempore Carter announced that the following matters will be considered at one time on the consent agenda provided no one in attendance objects:

Approval of the minutes of the August 11, 2014 meeting of the City Council.

2014-101	Proclamation: Constitution Week	Exhibit 1
2014-102	Proclamation: Gynecological Cancer Awareness Week	Exhibit 2
2014-103 Motion	Authorize the City Manager to bind the City's fiscal 2015 property and liability insurance policies with One Beacon Insurance (no change in deductibles from the expiring policy) effective September 1, 2014 as recommended by the Finance Committee at its work session conducted on August 14, 2014	Appendix 1
2014-104	Authorize the execution of two service agreements between the City and New World Systems with respect to 1) Aegis MSP and Mobile server migration and 2) NCIC parsing	Exhibit 3 Appendix 2
2014-105	Authorize the execution of a right-of-way encroachment agreement between the City and Ilene and Sanford Axelroth with respect to the property located at 2235 Peacock Lane	Exhibit 4 Appendix 3
2014-106	Authorize the lump sum pension benefit payment to persons who retired on or before January 1, 1995 (commonly referred to as "CIGNA retirees") under the same terms and conditions specified in Section 2 of Act 429 of the Regular Session of the 2014 Alabama Legislature	Exhibit 5

2014-107	Elect to come under the provisions of Section 2 of Act 429 of the Regular Session of the 2014 Alabama Legislature with respect to the payment of a one-time lump sum pension benefit payment for the retirees of the City of Mountain Brook (MTB 2460)	Exhibit 6 Appendix 4
2014-108	Elect to come under the provisions of Section 2 of Act 429 of the Regular Session of the 2014 Alabama Legislature with respect to the payment of a one-time lump sum pension benefit payment for the retirees of the Mountain Brook Park and Recreation Board (MBP 4792)	Exhibit 7 Appendix 5
2014-109	Elect to come under the provisions of Section 2 of Act 429 of the Regular Session of the 2014 Alabama Legislature with respect to the payment of a one-time lump sum pension benefit payment for the retirees of the Mountain Brook Library Board (MBL 4791)	Exhibit 8 Appendix 6

Thereupon, the foregoing minutes, motion, and resolutions were introduced by Council President Pro Tempore Carter and their immediate adoption was moved by Council member Pritchard. The minutes and resolutions were then considered by the City Council. Council member Vogtle seconded the motion to adopt the foregoing minutes, motion, and resolutions. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Amy G. Carter, Council President Pro Tempore
William S. Pritchard, III
Jesse S. Vogtle, Jr.
Jack D. Carl
Lawrence T. Oden, Mayor

Nays: None

Council President Pro Tempore Carter thereupon declared that said minutes, Motion No. 2014-103, and Resolution Nos. 2014-101, 102, and 104 through 109 are adopted by a vote of 5—0.

2. ANNOUNCEMENT REGARDING THE NEXT REGULAR MEETING OF THE CITY COUNCIL

Council President Pro Tempore Carter announced that the next meeting of the Mountain Brook City Council will be held on Monday, September 8, 2014 at 7 p.m. in the Council Chamber of City Hall located at 56 Church Street, Mountain Brook, AL 35213. Please visit the City's web site (www.mtnbrook.org) for more information.

3. EXECUTIVE SESSION AND ADJOURNMENT

There being no further business to come before the City Council, it was moved by Council member Pritchard that the City Council convene in executive session to discuss a matter involving a real estate transaction. The motion was seconded by Council member Vogtle. The City Attorney certified that the subject matter of the executive session is allowed pursuant to the Open Meetings Act. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Amy G. Carter, Council President Pro Tempore
William S. Pritchard, III
Jesse S. Vogtle, Jr.
Jack D. Carl
Lawrence T. Oden, Mayor

Nays: None

Council President Pro Tempore Carter declared that the motion carried by a vote of 5-0 and then asked that the members of the audience be excused. She also announced that the City Council shall not reconvene upon conclusion of the executive session.

Steven Boone, City Clerk

EXHIBIT 1

PROCLAMATION NO. 2014-101

WHEREAS, The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

WHEREAS, September 17, 2013, marks the two hundred twenty-seventh anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS, It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebration which will commemorate it; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17th through 23rd as Constitution Week;

NOW, THEREFORE, I, Lawrence T. Oden, by virtue of the authority vested in me as Mayor of the City of Mountain Brook, do hereby proclaim the week of September 17th through 23rd as

CONSTITUTION WEEK

and urge all residents to study the Constitution, and reflect on the privilege of being an American with all the rights and responsibilities which that privilege involves.

EXHIBIT 2

PROCLAMATION NO. 2014-102

WHEREAS, gynecologic cancer is the fourth largest cancer killer of women in the United States and more than 80,000 will be diagnosed this year alone; and

WHEREAS, the good health and well-being of women in our state are enhanced as a direct result of efforts to spread awareness about gynecologic cancers and their symptoms and treatments; and

WHEREAS, among the health concerns facing today's society are cancers unique to women that claim the lives of too many mothers, daughters, sisters and other loved ones— some of which have few signs or symptoms, and which are often difficult to detect; and

WHEREAS, women's reproductive cancers vary widely, ranging from preventable, to easily detected and treated stages, to the difficult-to-diagnose stage; and

WHEREAS, it is critical for women, physicians and all healthcare providers to recognize the risk factors and symptoms of gynecologic cancers and to remember the importance of early detection in preventing and treating this disease; and

RESOLUTION NO. 2014-110

WHEREAS, the City's monthly Local Government Health Insurance Plan (LGHIP) medical/dental insurance premiums as established by the State Employees' Insurance Board (SEIB) effective October 1, 2013 are as follows:

	BCBS of Alabama
Active employee – 0% increase	
Single	\$396
Family	\$963
Retiree (without Medicare coverage) – 0% increase	
Single	\$817
Family	\$1,502

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that (notwithstanding the provisions enumerated in Resolution No. 2014-084 adopted on July 14, 2014) the monthly medical/dental insurance premiums will be shared by the City, employees, and retirees as follows effective a) for employees with the payroll ended October 6, 2014 (payroll dated October 10, 2014) and b) October 1, 2014 for retirees:

	Monthly Premiums – BCBS of Alabama		
	Employee / Retiree	City	Total
Employee (single coverage)	\$-0-	\$396	\$396
Employee (family coverage)	\$279	\$684	\$963
Retiree (single/no Medicare coverage)	\$138	\$679	\$817
Retiree (family/no Medicare coverage)	\$444	\$1,058	\$1,502
Retiree (family/dependent with Medicare)	\$444	\$775	\$1,219

ADOPTED: The 8th day of September, 2014.

Council President

APPROVED: The 8th day of September, 2014.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on September 8, 2014, as same appears in the minutes of record of said meeting.

City Clerk



STATE OF ALABAMA
STATE EMPLOYEES' INSURANCE BOARD
Local Government Health Insurance Program

200 RSA HQ / 201 South Union Street
PO Box 304900
Montgomery, Alabama 36130-4900
(866) 836-9137 • Fax (334) 517-9778
<http://www.alseib.org>

Joe N. Dickson
Chairman
William L. Ashmore
Executive Director

August 26, 2014

AMY STEPHENS
CITY OF MOUNTAIN BROOK (N19)
P O BOX 130009
BIRMINGHAM, AL 35213

Dear LGHIP Official:

At its Board meeting on August 20th, the State Employees' Insurance Board (SEIB) voted to accept the recommendations of the Local Government Health Insurance Program (LGHIP) Advisory Committee to:

- Make no premium or benefit adjustments for CY2015 (unless your unit changes from Standard to Preferred rate category rate category)

LGHIP UNIT CLASSIFICATION

For CY2015, your local government unit has been classified in the "Preferred" rate category.

A CY2015 rate schedule is enclosed.

Your local government unit also qualifies for the wellness premium discount of \$10 per active employee per month for CY2015 because you had 80% or higher active employee participation in the wellness screening program conducted June 1, 2013 to May 31, 2014. This discount is not reflected in the rate schedule but will appear on your monthly invoice beginning in December to pay for January's coverage.

We greatly appreciate your continued participation and support of the LGHIP. If you have questions or comments regarding these changes, please forward them to the SEIB. Also, if our LGHIP staff can be of assistance, please contact them at (334) 263-8326.

Sincerely,

William L. Ashmore
Chief Executive Officer

Enclosure

LOCAL GOVERNMENT RATES CY2015		BCBS REGULAR						COBRA								
Active Rates		Preferred Rates			Standard Rates			Preferred Rates			Standard Rates					
		Employee Share	Dependent Share	Total	Employee Share	Dependent Share	Total	Employee Share	Dependent Share	Total	Employee Share	Dependent Share	Total			
A	Active subscriber	\$ 396	\$ -	\$ 396	\$ 432		\$ 432			\$ 404		\$ 404	\$ 441		\$ 441	
B	Active subscriber & dependent	\$ 396	\$ 567	\$ 963	\$ 432	\$ 657	\$ 1,089			\$ 404	\$ 578	\$ 982	\$ 441	\$ 670	\$ 1,111	
J	Active subscriber (no dental)	\$ 378	\$ -	\$ 378	\$ 414		\$ 414			\$ 386		\$ 386	\$ 422	\$ -	\$ 422	
K	Active subscriber & dependent (no dental)	\$ 378	\$ 541	\$ 919	\$ 414	\$ 631	\$ 1,045			\$ 386	\$ 552	\$ 938	\$ 422	\$ 644	\$ 1,066	
Retiree Rates		Retiree Share	Dependent Share	Total	Retiree Share	Dependent Share	Total	Retiree Share	Dependent Share	Total	Retiree Share	Dependent Share	Total	Retiree Share	Dependent Share	Total
		H	Retired subscriber (not Medicare)	\$ 817	\$ -	\$ 817	\$ 833		\$ 833	\$ 833		\$ 833	\$ 699	\$ 1,532	\$ 833	\$ 410
I	Retired subscriber (not Medicare) & dependent (not Medicare)	\$ 817	\$ 685	\$ 1,502	\$ 833	\$ 699	\$ 1,532	\$ 815		\$ 815	\$ 673	\$ 1,488	\$ 815	\$ 383	\$ 1,198	
C	Retired subscriber (not Medicare) & dependent (Medicare)	\$ 817	\$ 402	\$ 1,219	\$ 402		\$ 402	\$ 402	\$ 577	\$ 979	\$ 402	\$ 410	\$ 812	\$ 383		\$ 383
L	Retired subscriber (not Medicare) (no dental)	\$ 799	\$ -	\$ 799	\$ 383		\$ 383	\$ 383		\$ 383	\$ 550	\$ 933	\$ 383	\$ 383	\$ 766	
M	Retired subscriber (not Medicare) & dependent (not Medicare) (no dental)	\$ 799	\$ 659	\$ 1,458	\$ 383	\$ 550	\$ 933	\$ 383	\$ 550	\$ 933	\$ 383	\$ 383	\$ 383	\$ 383	\$ 766	
N	Retired subscriber (not Medicare) & dependent (Medicare) (no dental)	\$ 799	\$ 376	\$ 1,175	\$ 376	\$ -	\$ 376	\$ 376	\$ -	\$ 376	\$ 540	\$ 916	\$ 376	\$ 376	\$ 752	
D	Retired subscriber (Medicare)	\$ 394	\$ -	\$ 394	\$ 394	\$ -	\$ 394	\$ 394	\$ -	\$ 394	\$ 566	\$ 960	\$ 394	\$ 402	\$ 796	
E	Retired subscriber (Medicare) & dependent (not Medicare)	\$ 394	\$ 566	\$ 960	\$ 376	\$ -	\$ 376	\$ 376	\$ -	\$ 376	\$ 540	\$ 916	\$ 376	\$ 376	\$ 752	
F	Retired subscriber (Medicare) & dependent (Medicare)	\$ 394	\$ 402	\$ 796	\$ 376	\$ -	\$ 376	\$ 376	\$ -	\$ 376	\$ 540	\$ 916	\$ 376	\$ 376	\$ 752	
O	Retired subscriber (Medicare) (no dental)	\$ 376	\$ -	\$ 376	\$ 376	\$ -	\$ 376	\$ 376	\$ -	\$ 376	\$ 540	\$ 916	\$ 376	\$ 376	\$ 752	
P	Retired subscriber (Medicare) & dependent (not Medicare) (no dental)	\$ 376	\$ 540	\$ 916	\$ 376	\$ 540	\$ 916	\$ 376	\$ 540	\$ 916	\$ 376	\$ 752	\$ 376	\$ 376	\$ 752	
Q	Retired subscriber (Medicare) & dependent (Medicare) (no dental)	\$ 376	\$ 376	\$ 752	\$ 376	\$ 376	\$ 752	\$ 376	\$ 376	\$ 752	\$ 376	\$ 752	\$ 376	\$ 376	\$ 752	
U	COBRA Disabled (Single)				\$ 594		\$ 594	\$ 594		\$ 594		\$ 594	\$ 648		\$ 648	
W	COBRA Disabled (Family)				\$ 594	\$ 578	\$ 1,172	\$ 594	\$ 578	\$ 1,172	\$ 648	\$ 670	\$ 1,318	\$ 648		\$ 648
U	COBRA Disabled (Single) (no dental)				\$ 567		\$ 567	\$ 567		\$ 567		\$ 567	\$ 621		\$ 621	
W	COBRA Disabled (Family) (no dental)				\$ 567	\$ 552	\$ 1,119	\$ 567	\$ 552	\$ 1,119	\$ 621	\$ 644	\$ 1,265	\$ 621		\$ 621

RESOLUTION NO. 2014-111

WHEREAS, the City of Mountain Brook, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Alabama Code of 1975 authorizes the municipal governing body to dispose of unneeded personal property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mountain Brook, as follows: It is hereby established and declared that the following property owned by the City of Mountain Brook, Alabama is not needed for public or municipal purposes and is hereby declared surplus property:

Item	Asset	Description	Serial Number	Notes
1		Lexmark T522 Printer	990DM81	
2		Toshiba Regza 42" TV	AM341070015	

BE IT FURTHER RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Manager is hereby authorized and directed to sell said property by way of public Internet auction to the highest bidder and to otherwise dispose of such property that does not sell at said public auction.

ADOPTED: This 8th day of September, 2014.

Council President

APPROVED: This 8th day of September, 2014.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on September 8, 2014, as same appears in the minutes of record of said meeting.

City Clerk

RESOLUTION NO. 2014-112

BE IT RESOLVED by the City Council of the City of Mountain Brook that, at the meeting of the City Council to be held on Monday, October 13, 2014, at 7:00 p.m., in the Council Chamber of the Mountain Brook City Hall located at 56 Church Street, Mountain Brook, Alabama 35213, the City Council will hold a public hearing regarding a proposal to amend Chapter 121 of the Municipal Code of the City of Mountain Brook (Sign Ordinance). A copy of the proposed amendments is on file at Mountain Brook City Hall in the office of the City Planner.

BE IT FURTHER RESOLVED by the City Council of the City of Mountain Brook that the City Clerk be, and he hereby is, authorized and directed to cause to be published not fewer than twenty-two days prior to October 13, 2014, by posting in four (4) conspicuous places within the City of Mountain Brook, as follows: City Hall, 56 Church Street, Gilchrist Drug Company, 2805 Cahaba Road, Overton Park, 3020 Overton Road, and The Invitation Place, 3150 Overton Road, notices of public hearing in accordance with applicable law.

BE IT FURTHER RESOLVED that the City Clerk be, and hereby is, further authorized and directed to post the Notice herein above set out, which includes the proposed ordinance, in four conspicuous places within the City at least twenty-two (22) days prior to the public hearing set hereby.

ADOPTED: This 8th day of September, 2014.

Council President

APPROVED: This 8th day of September, 2014.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on September 8, 2014, as same appears in the minutes or record of said meeting.

I further certify that copies of the resolution above were posted on September 8, 2014 in four (4) conspicuous places within the City of Mountain Brook, as follows:

City Hall, 56 Church Street
Overton Park, 3020 Overton Road

Gilchrist Pharmacy, 2805 Cahaba Road
The Invitation Place, 3150 Overton Road

City Clerk

2014-112

ORDINANCE NO. 1914

AN ORDINANCE TO AMEND THE MASTER DEVELOPMENT PLAN FOR THE PARK AT OVERTON, IN THE CITY OF MOUNTAIN BROOK, ALABAMA, TO ALLOW A PATIO COVER ON LOT 5 (3762 VILLAGE LANE) TO BE 12 FEET FROM THE REAR PROPERTY LINE IN LIEU OF THE REQUIRED 15 FEET.

WHEREAS, after due consideration, the City Council has determined that the subject lot is irregular in shape, making compliance with the required 15-foot setback particularly difficult.

WHEREAS, after due consideration, the City Council has determined that the portion of the subject lot where the setback encroachment is to occur abuts a common lot set aside for storm water detention, and, therefore, the subject encroachment will not be detrimental to adjoining properties within or along the perimeter of The Park at Overton subdivision.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Brook as follows:

1. Master Development Plan. The Master Development Plan and the materials submitted by the applicant, as required by Section 129-497 of the Mountain Brook City Code, are made a part hereof and are specifically incorporated herein by reference, said Plan and materials constituting regulatory standards for use of the affected Property, subject to modification only as provided for in Article XXVIII, Chapter 129 of the Mountain Brook City Code.

2. Description of Affected Property. The property that is the subject of the rezoning approved by this ordinance is described as follows:

LOT 5 OF THE PARK AT OVERTON, AS RECORDED IN MAP BOOK 215, PAGE 60 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, BEING SITUATED IN SECTION 15, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA.

3. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Mountain Brook, Alabama that are inconsistent with the provisions of this ordinance are hereby expressly repealed.

4. Severability. If any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

5. Effective Date. This ordinance shall become effective immediately upon adoption and publication as provided by law.

ADOPTED: This 8th day of September, 2014.

Council President

APPROVED: This 8th day of September, 2014.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the City Council of the City of Mountain Brook, Alabama, as its meeting held on September 8, 2014, as same appears in the minutes of record of said meeting, and published by posting copies thereof on September 9, 2014, at the following public places, which copies remained posted for five (5) days as required by law.

City Hall, 56 Church Street
Gilchrist Pharmacy, 2850 Cahaba Road

Overton Park, 3020 Overton Road
The Invitation Place, 3150 Overton Road

City Clerk

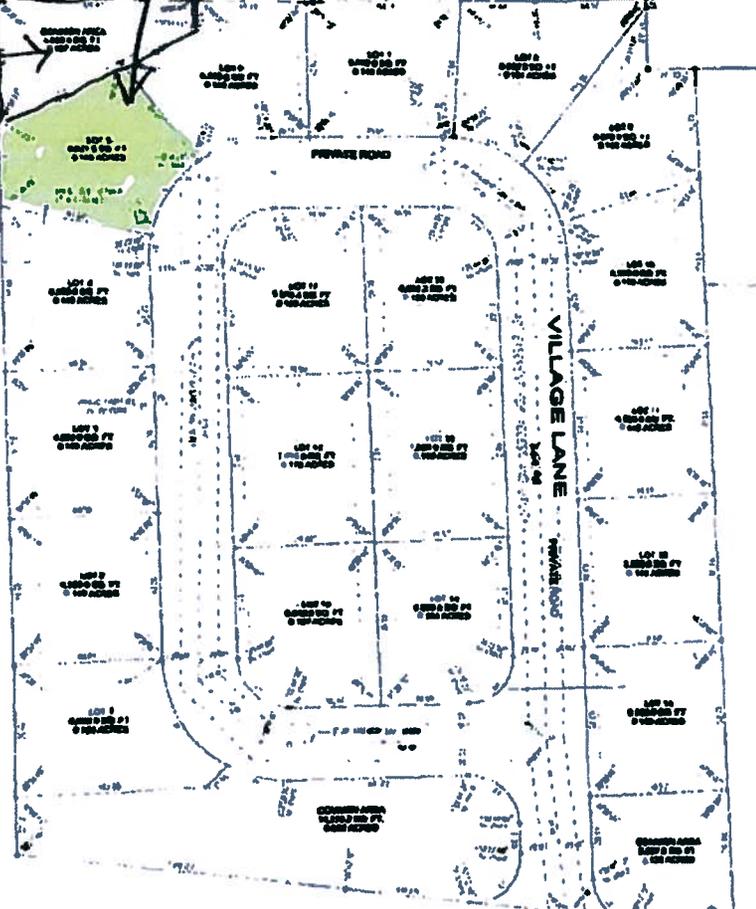


Subject lot

detention pond

THE PARK AT OVERTON

A PROPOSED RESIDENTIAL INFILL DISTRICT DEVELOPMENT
BEING A PORTION OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 2 WEST
CITY OF MOUNTAIN BROOK, ALABAMA



OVERTON ROAD
(60' R.O.W.)

Handwritten signature: G.P. Pitt
G.P. PITT
PLANNING ENGINEER

Handwritten signature: Sam Astor
SAM ASTOR
PLANNING ENGINEER

Handwritten signature: U. H. H. 3
U. H. H. 3
PLANNING ENGINEER

Handwritten signature: H. I. N. L.
H. I. N. L.
PLANNING ENGINEER

EXHIBIT A - PLANNING ENGINEER'S REPORT
I am pleased to report on the progress of the planning work for the proposed residential infill district development. The site is well located and the proposed layout is sound. The proposed roads and utilities are in accordance with the City of Mountain Brook standards. The proposed lots are of a suitable size and shape for residential development. The proposed detention pond is a necessary feature of the development and is located in a suitable location. The proposed development is in accordance with the City of Mountain Brook Comprehensive Zoning Ordinance. I recommend that the proposed development be approved by the City of Mountain Brook Planning Commission and the City Council.

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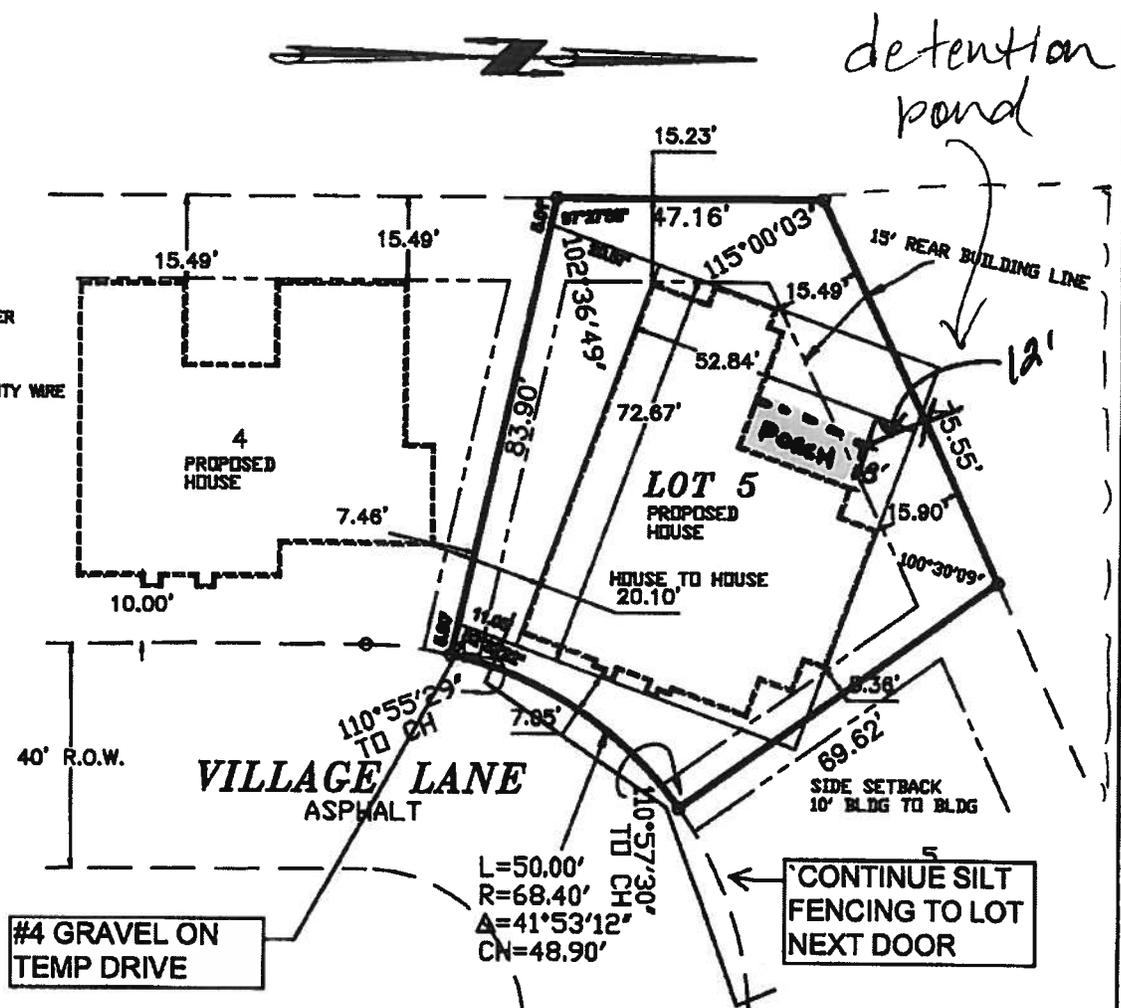
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HAGER COMPANY, INC.
1000 1/2 NORTH AVENUE
MOUNTAIN BROOK, ALABAMA
PHONE 526-4200
FAX 526-4200

LEGEND

ASP	ASPHALT
BLDG	BUILDING
CALC	CALCULATED
MEAS	MEASURED
CH	CHORD
LONG	LONG CHORD
d	DEFLECTION
Δ	DELTA
ESMT	EASEMENT
HW	HEADWALL
MIN	MINIMUM
MH	MANHOLE
OH	OVERHANG
POR	PORCH
R	RADIUS
R.O.W.	RIGHT OF WAY
SAN	SANITARY
STM	STORM
UTIL	UTILITY
AC	ACRES
S.F.	SQUARE FEET
CL	CENTERLINE
A/C	AIR CONDITIONER
○	POLE
—	ANCHOR
X	FENCE
—	OVERHEAD UTILITY WIRE
PVMT	PAVEMENT
W/	WITH
TAN	TANGENT
RES	RESIDENCE
oLGT	LIGHT
COV	COVERED
■	DECK
■	CONCRETE WALL
□	COLUMN



PLOT PLAN

SCALE: 1"=30'

**Lot - 5
THE PARK AT
OVERTON**

WEYGAND SURVEYORS, INC.
169 OXMOOR ROAD
HOMEWOOD, AL 36209
T:(205)942-0066
F:(205)942-0067

JOB #72735
Date, MAY 6, 2014
This is NOT a survey.