

**MOUNTAIN BROOK CITY COUNCIL
MEETING AGENDA**

**TEMPORARY CITY HALL
3928 MONTCLAIR ROAD, SUITE 230
MOUNTAIN BROOK, AL 35213**

APRIL 22, 2013, 7:00 P.M.

1. Approval of the minutes of the April 8, 2013 regular meeting of the City Council.
2. Consideration: Resolution setting a public hearing for Tuesday, May 28, 2013 at 7 p.m. to consider an ordinance amending Section 129-192(b) of the City Code to allow veterinary/animal grooming uses as a conditional use in the Local Business district.
3. Consideration: Resolution recommending to the ABC Board their issuance of a special event license to La Paz for its Cinco de Mayo celebration in their parking lot on May 4, 2013.
4. Announcement: The next regular meeting of the City Council is Monday, May 13, 2013, at 7 p.m. in the Council Chamber of City Hall located at 56 Church Street, Mountain Brook, AL 35213.
5. Other business.
6. Comments from residents.
7. Adjourn.

**MOUNTAIN BROOK CITY COUNCIL
PRE-MEETING DISCUSSION
APRIL 8, 2013**

The City Council of the City of Mountain Brook, Alabama met in public session in the temporary City Hall at 6:00 p.m. on Monday, the 8th day of April, 2013. The President of the City Council called the meeting to order and the roll was called with the following results:

Present: Virginia C. Smith, Council President
Amy G. Carter, Council President Pro Tempore
Jack D. Carl
William S. Pritchard III
Jesse S. Vogtle, Jr.
Lawrence T. Oden, Mayor

Absent: None

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Steven Boone.

1. AGENDA

1. Paul Stramaglia: Request for speed humps or rumble strips in the 3400 block of Mountain Park Drive as well as a three-way stop at Mountain Park Drive and Richmar Drive.

This matter was continued without discussion due to Mr. Stramaglia's absence.

2. Trent Boozier, 49 West Montcrest Drive and Ron Williamson, 45 West Montcrest Drive, concerning the proposed sidewalks in front of their homes being constructed in conjunction with the Safe-Routes-to-Schools (SRTS) sidewalk project.

The residents voiced their opposition to the scheduled sidewalk construction and claimed that they received no prior notification [prior to and during the planning phase]. The City recently removed a section of SRTS grant funded sidewalks along Dexter Avenue—doing so resulted in: a) considerable delays in the remaining project(s) due to their having to be rebid by the Alabama Department of Transportation and b) monetary damages to the successful bidder due to the City's contract breach. The members of the City Council generally expressed their opposition to the notion of removing this section of the West Montcrest Drive sidewalk.

After the City Council's review of the formal [7 p.m.] agenda issues, President Smith adjourned the meeting.

Steven Boone, City Clerk

**MINUTES OF THE REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF MOUNTAIN BROOK, ALABAMA
APRIL 8, 2013**

The City Council of the City of Mountain Brook, Alabama met in public session in the temporary City Hall at 7:00 p.m. on Monday, the 8th day of April, 2013. The President of the City Council called the meeting to order and the roll was called with the following results:

Present: Virginia C. Smith, Council President
Amy G. Carter, Council President Pro Tempore
Jack D. Carl
William S. Pritchard III
Jesse S. Vogtle, Jr.
Lawrence T. Oden, Mayor

Absent: None

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Steven Boone.

The City Council President stated that a quorum was present and that the meeting was open for the transaction of business.

1. CONSENT AGENDA

Council President Smith announced that the following matters will be considered at one time on the consent agenda provided no one in attendance objects:

Approval of the minutes of the March 25, 2013 meeting of the City Council.

2013-056 Proclamation	National Children's Mental Health Awareness Day (Mayor Oden read aloud the proclamation and presented it to Ms. Monique Mullins)	Exhibit 1
2013-057	Appoint Richard Murray as a member to the Mountain Brook Board of Education (term to expire May 31, 2018)	Exhibit 2, Appendix 1
2013-058	Reappoint Kimm Eckhoff to the Jefferson County Intellectual and Developmental Disabilities Authority, Inc. (term will expire April 1, 2019)	Exhibit 3
2013-059	Recommendation to the ABC Board their issuance of an 040 – Retail Beer (On or Off Premises) license and an 060 – Retail Table Wine (On or Off Premises) license to Zoe's Kitchen, LLC located at 225 Country Club Park, Mountain Brook, AL 35213	Exhibit 4, Appendix 2
2013-060	Declaration of certain personal property surplus and authorizing its sell at public Internet auction (or its disposal for items not sold)	Exhibit 5
2013-061	Authorize the execution of the Preferred Pay Plan Agreement with respect to the City's workers' compensation administration provided by the Municipal Workers' Compensation Fund	Exhibit 6, Appendix 3
2013-062	Award of the janitorial service bid to Custom Cleaning Solutions for City Hall, Fire Administrative Offices and The Emmet O'Neal Library	Exhibit 7, Appendix 4

2013-063	Award of the landscape service bid to Blackjack Horticulture, Inc. for the commercial villages, municipal complex and portions of The Emmet O'Neal Library	Exhibit 8, Appendix 5
2013-064	Setting a public hearing to be held on May 13, 2013 to consider an ordinance permanently rezoning to Estate District a 10-acre undeveloped residential lot owned by Morris-Shea Bride Co., Inc. which is located in the vicinity of Spring Rock Road at Brandywood Drive from its current temporary Estate District zoning classification – 5001 Spring Rock Road	Exhibit 9, Appendix 6
2013-065	Approve a conditional use (Iz Cafe, lunchtime operation) at 2037 Cahaba Road in English Village (existing Joe Muggs/Yogurt Mountain location)	Exhibit 10, Appendix 7
2013-066	Approve a conditional use application to allow an architectural office in Mountain Brook Village (Local Business) – 2732 Cahaba Road, Bill Ingram Architect, LLC	Exhibit 11, Appendix 8
2013-067	Authorize the creation of one (1) Skilled Labor position (Class no. 8063, G12/8) for the Parks and Recreation Department to be filled at the discretion of the City Manager in accordance with the “Rules and Regulations” of the Personnel Board of Jefferson County	Exhibit 12

Thereupon, the foregoing minutes, proclamation, and resolutions were introduced by Council President Smith and their immediate adoption was moved by Council member Pritchard. The minutes, proclamation, resolutions were then considered by the City Council. Council member Vogtle seconded the motion to adopt the foregoing minutes, proclamation, and resolutions. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Virginia C. Smith, Council President
Amy G. Carter, Council President Pro Tempore
Jack D. Carl
William S. Pritchard III
Jesse S. Vogtle, Jr.

Nays: None

Council President Smith thereupon declared that said minutes, proclamation (no. 2013-056), and resolutions (nos. 2013-057 through 2013-067) and are adopted by a vote of 5—0 and, as evidence thereof, she signed the same.

3. PUBLIC HEARING: CONSIDERATION OF AN ORDINANCE AMENDING SECTION 129-192(b) OF THE CITY CODE TO ALLOW VETERINARY/ANIMAL GROOMING USES AS A CONDITIONAL USE IN THE LOCAL BUSINESS DISTRICT (EXHIBIT 13)

Council President Smith opened the public hearing, introduced the ordinance in writing, and invited questions and comments from the audience. There being none, President Smith then invited questions and comments from the Mayor and members of the City Council. After some deliberation, it was suggested that the ordinance be revised to enumerate the factors that the City Council shall take into consideration when presented with such a conditional use application (e.g., parking, pets getting into and out of their owner's vehicles, soundproofing, etc.) Council President Smith then closed the public hearing (this matter will be considered again at a later date subject to the drafting of the aforementioned changes).

4. ANNOUNCEMENT REGARDING THE NEXT REGULAR MEETING OF THE CITY COUNCIL

Council President Smith announced that the next meeting of the Mountain Brook City Council will be held on Monday, April 22, 2013 and that this will be the last City Council meeting held at the temporary location (3928 Montclair Road, Suite 230, Mountain Brook, AL 35213). Please visit the City's web site (www.mtnbrook.org) for more information.

5. EXECUTIVE SESSION AND ADJOURNMENT

There being no further business to come before the City Council, it was moved by Council member Pritchard that the City Council convene in executive session to discuss a matter involving real estate negotiation. The motion was seconded by Council President Smith. The City Attorney certified that the subject matter of the executive session is allowed pursuant to the Open Meetings Act because a public discussion could have a detrimental effect on the competitive position of a party to the real estate negotiations. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Virginia C. Smith, Council President
Amy Carter, Council President Pro Tempore
Jack D. Carl
William S. Pritchard III
Jesse S. Vogtle, Jr.

Nays: None

President Smith declared that the motion carried by a vote of 5-0 and then asked that the members of the audience be excused. President Smith also announced that the City Council will adjourn upon conclusion of the executive session.

Steven Boone, City Clerk

EXHIBIT 1

PROCLAMATION NO. 2013-056

**National Children's
Mental Health Awareness Day Proclamation**

WHEREAS addressing the complex mental health needs of children, youth, and families today is fundamental to the future of the City of Mountain Brook;

WHEREAS the need for comprehensive, coordinated mental health services for children, youth, and families places upon our community a critical responsibility;

WHEREAS it is appropriate that a day should be set apart each year for the direction of our thoughts toward our children's mental health and well-being;

WHEREAS the Mental Health Goal Group of the Health Action Partnership, through its unique approach to serving children and adolescents, is effectively caring for the mental health needs of children, youth, and families in our community;

RESOLUTION NO. 2013-068

BE IT RESOLVED by the City Council of the City of Mountain Brook that, at the meeting of the City Council to be held on Tuesday, May 28, 2013, at 7:00 p.m., in the Council Chamber of the Mountain Brook City Hall, the City Council will hold a public hearing regarding the adoption of an ordinance amending Section 129-192(b) of the City Code to allow veterinary/animal grooming uses as a conditional use in the Local Business district.

BE IT FURTHER RESOLVED by the City Council of the City of Mountain Brook that the City Clerk be, and he hereby is, authorized and directed to cause to be published not fewer than twenty-two (22) days prior to May 13, 2013, by posting in five (5) conspicuous places within the City of Mountain Brook, as follows: [temporary] City Hall – 3928 Montclair Road, Gilchrist Drug Company - 2805 Cahaba Road, Joe Muggs Newsstand - 2037 Cahaba Road, Piggly Wiggly Food Store 4 - 93 Euclid Avenue, and The Invitation Place - 3150 Overton Road notices of said public hearing in words and figures substantially as follows:

“NOTICE OF PUBLIC HEARING

PROPOSED ZONING CODE NOTICE

Notice is hereby given that at a regular meeting of the City Council of the City of Mountain Brook to be held on Tuesday, May 28, 2013, at 7:00 p.m., in the Council Chamber of the Mountain Brook City Hall located at 56 Church Street, Mountain Brook, Alabama 35213, the City Council will hold a public hearing regarding a proposal that the City Council adopt an ordinance in words and figures substantially as follows:

‘ORDINANCE NO.

**AN ORDINANCE AMENDING SECTION 129-192(b) OF THE CITY CODE
TO ALLOW VETERINARY/ANIMAL GROOMING USES AS A
CONDITIONAL USE IN THE LOCAL BUSINESS DISTRICT**

BE IT ORDAINED by the City Council of the City of the City of Mountain Brook, Alabama, that Section 129-192(b) of the City Code is hereby amended to include subsection (9) as follows:

1. Section 129-192(b). Conditional uses.

“(9) Veterinary Clinics/Pet Grooming, provided that there be no outdoor runs, and that business be conducted wholly within a building; no overnight boarding. Conditional review and approval shall ensure that sufficient areas for loading and unloading animals be provided, that appropriate measures be employed to minimize noise, odors, waste or other negative impacts incidental to operation of the business, and that the proposed use is compatible with the surrounding commercial and residential uses.”

2. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Mountain Brook, Alabama that are inconsistent with the provisions of this ordinance are hereby expressly repealed.

2013-068

3. **Severability.** If any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

4. **Effective Date.** This ordinance shall become effective immediately upon adoption and publication as provided by law.'

At the aforesaid time and place, all interested parties will be heard in relation to the changes proposed by said ordinance.”

BE IT FURTHER RESOLVED that the City Clerk be, and he hereby is, further authorized and directed to give written notice of the hearing to the owners of the property located in whole or in part within 500 feet from the boundaries of the property described in this resolution in the form and manner and within the time required by Act No. 1123 of the 1973 Regular Session of the Legislature of Alabama.

BE IT FURTHER RESOLVED that the City Clerk be, and he hereby is, further authorized and directed to publish one insertion of the Notice herein above set out, which includes the proposed ordinance, one time, not less than twenty-two days prior to the public hearing provided for therein, in The Birmingham News, a newspaper of general circulation in the City of Mountain Brook, and one week after such first insertion to cause to be published again in said newspaper a synopsis of said proposed ordinance in lieu of a full copy of the same, which synopsis shall refer to the date and name of the newspaper in which the proposed ordinance was published in full.

ADOPTED: This 22nd day of April, 2013.

Council President

APPROVED: This 22nd day of April, 2013.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on April 22, 2013, as same appears in the minutes or record of said meeting.

I further certify that copies of the resolution above were posted on April ____, 2013 in five (5) conspicuous places within the City of Mountain Brook, as follows:

City Hall, 3928 Montclair Road, Suite 138
Joe Muggs Newsstand, 2037 Cahaba Road
The Invitation Place, 3150 Overton Road

Gilchrist Pharmacy, 2805 Cahaba Road
Piggly Wiggly, 93 Euclid Avenue

City Clerk

2013-068

RESOLUTION NO. 2013-069

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Council hereby recommends to the State of Alabama, Alcoholic Beverage Control Board, the issuance of a 140 – Special Events Retail License to Red Mountain Restaurant Group, LLC, doing business as Cinco de Mayo 2013, for their May 5, 2013 outdoor patio event to be held in the parking lot located at 99 Euclid Avenue.

BE IT FURTHER RESOLVED that the City Clerk is hereby instructed to forward a copy of this resolution to the State of Alabama, Alcoholic Beverage Control Board.

ADOPTED: This 22nd day of April, 2013.

Council President

APPROVED: This 22nd day of April, 2013.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on April 22, 2013, as same appears in the minutes of record of said meeting.

City Clerk



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20130416101117109

Type License: 140 - SPECIAL EVENTS RETAIL **State:** \$150.00 **County:** \$150.00
Type License: **State:** **County:**
Trade Name: CINCO DE MAYO 2013 **Filing Fee:** \$50.00
Applicant: RED MOUNTAIN RESTAURANT GROUP LLC **Transfer Fee:**
Location Address: 99 EUCLID AVE; PARKING LOT MOUNTAIN BROOK, AL 35213
Mailing Address: 99 EUCLID AVE MOUNTAIN BROOK, AL 35213
County: JEFFERSON **Tobacco sales:** NO **Tobacco Vending Machines:**
Sale of Products Containing Ephedrine: NO **Type Ownership:** LLC
Book, Page, or Document info: LR2000806 24010 **Do you sell Draft Beer:** Y
Date Incorporated: 05/30/2008 **State incorporated:** AL **County Incorporated:** JEFFERSON
Date of Authority: 05/30/2008 **Alabama State Sales Tax ID:** R000723755

Name: **Title:** **Date and Place of Birth:** **Residence Address:**

CHARLES MICHAEL MATSOS 5203023 - AL	MEMBER	02/12/1968 BIRMINGHAM, AL	4200 ANTIETAM DR MOUNTAIN BROOK, AL 35213
CANNON PARRISH PRICKETT 7358606 - AL	MEMBER	10/04/1977 FLORIDA	1050 HIGHLAND PARK PL BIRMINGHAM, AL 35242
TODD RIKHARD BECKER 5263364 - AL	MEMBER	09/05/1968 BIRMINGHAM, AL	805 VESTAVIA LAKE DR VESTAVIA HILLS, AL 35216

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of cooperation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TODD BECKER
Business Phone: 205-879-2225
Fax:

Home Phone: 205-283-2626
Cell Phone: 205-283-2626
E-mail: TBECKER@RESTAURANTSOLUTIONS-LLC.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous License Number(s)
License 1:
License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20130416101117109

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **SCOTT & SCOTT INC 205-326-2222**
 What is lessors primary business? **REAL ESTATE**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **99999** Display Square Footage:
 Building seating capacity: **99999** Does Licensed premises include a patio area? **YES**
 License Structure: **SHOPPING CENTER** License covers: **OTHER**
 Number of licenses in the vicinity: **10** Nearest: **1**
 Nearest school: **3 blocks** Nearest church: **1 miles** Nearest residence: **1 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: **Violation & Date:** **Arresting Agency:** **Disposition:**

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20130416101117109

Initial each

Signature page

- TBS* In reference to law violations, I attest to the truthfulness of the responses given within the application.
- TBS* In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
- TBS* In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
- TGB* In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
- /* In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
- /* In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
- TBS* In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
- TBS* The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.
The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
- TBS* I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Todd R. Becan*

Signature of Applicant: *TDR*

Notary Name (print): *Valencia Johnson*

Notary Signature: *Valencia Johnson*

Commission expires: *1-4-14*

Application Taken: *4-16-13* **App. Inv. Completed:**
Submitted to Local Government:
Received in District Office: **Reviewed by Supervisor:**

Forwarded to District Office:
Received from Local Government:
Forwarded to Central Office:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20130416101117109

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 05/05/2013 Ending Date: 05/05/2013

Special terms and conditions for special event/special retail:

NO TO GO SALES

Other Explanations

License Covers: OUTDOOR EVENT HELD ON PATIO AND IN THE PARKING LOT
Are there any special restrictions, instructions, and/or conditions for this license?: NO
TO GO SALES. PREMISES WILL BE BARRICADED W/ ONLY 2 ENTRANCES
SECURED BY MTN BROOK PD



CITY OF MOUNTAIN BROOK

P. O. Box 130009
Mountain Brook, Alabama 35213-0009
Telephone: 205.802.2400
Facsimile: 205.874.0611
www.mtnbrook.org

April 23, 2013

Alabama ABC Board
211 Summit Parkway, Suite 106
Crescent Center
Homewood, AL 35209

Facsimile: (205) 942-3784

Ladies and gentlemen:

Attached is a copy of a resolution passed at the April 22, 2013, regular meeting of the Mountain Brook City Council recommending the issuance of a 140 – Special Events Retail license to:

Red Mountain Restaurant Group, LLC (dba\Cinco de Mayo 2013)

If you have any questions, please call me at 802-3825.

Sincerely,

Steven Boone,
City Clerk

Enclosure

C: Todd Becker, tbecker@restaurantsolutions-llc.com
(205) 879-2225