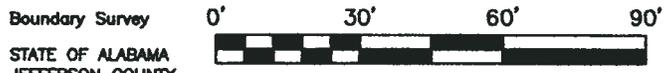
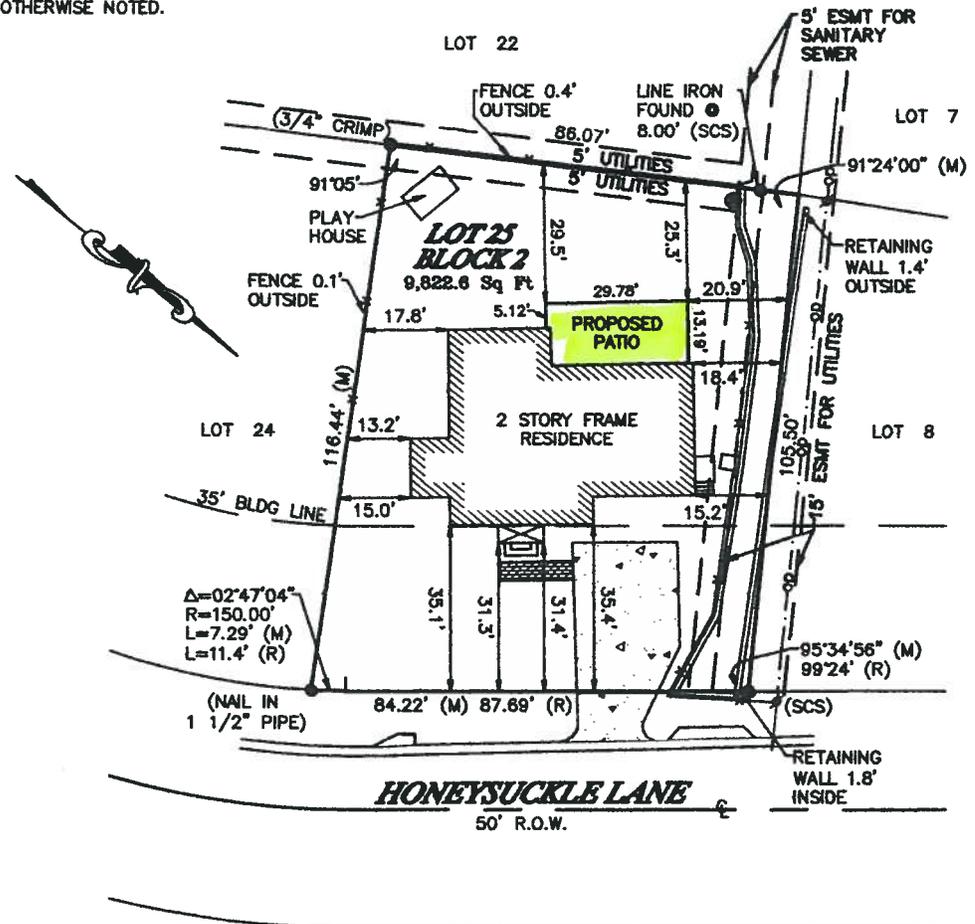


4077

NOTE:
PROPERTY DIMENSIONS
MATCH RECORD PLAT, UNLESS
OTHERWISE NOTED.

PROJECT # 11-06007



STATE OF ALABAMA
JEFFERSON COUNTY

TO ALL INTERESTED PARTIES:
SCALE: 1" = 30'

I hereby state that this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Lot 25, Block 2, according to GARBNER, COOK & HULSEY'S ADDITION TO CRESTLINE HEIGHTS, as recorded in Map Book 29, Page 16, in the Probate Office of Jefferson County, Alabama.

That there are no rights-of-way, easements, joint driveways or encroachments, over or across said land, visible on the surface or shown on recorded map, except as shown; that this survey shows the improvements located on said property; and that there are no electrical or telephone wires, (excluding wire which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said property, except as shown; and that the property is not located in a special hazard area and is shown in a Zone "X" on the Flood Insurance Rate Map for this area (Map No. 01073C0413G, dated September 29, 2006).

GIVEN UNDER MY HAND AND SEAL, this the 9th day of August, 2012.



Christopher P. DeLucia
CHRISTOPHER P. DELUCIA ALABAMA REG. NO. 30342

CLIENT:
PHILIP & ADELIA FISCHER

PROPERTY ADDRESS:
26 HONEYSUCKLE LANE
BIRMINGHAM, AL 35213
Field Survey: 08-08-12



South Central Surveying
RESIDENTIAL & COMMERCIAL LAND SURVEYING

166 SUNSET TRAIL
ALABASTER, ALABAMA 35007
PHONE 206-618-7210

- ⊙ - SANITARY SEWER MANHOLE
- ⊕ - POWER POLE
- Sq Ft - SQUARE FEET
- U.T.S. - UNABLE TO SET
- (R) - RECORDED
- (M) - MEASURED
- CONC. - CONCRETE
- O - CAPPED IRON SET
- ⊗ - IRON FOUND (DESCRIPTION)
- EJMT - EASEMENT
- ⚡ - OVERHEAD POWER
- - - - - FENCE