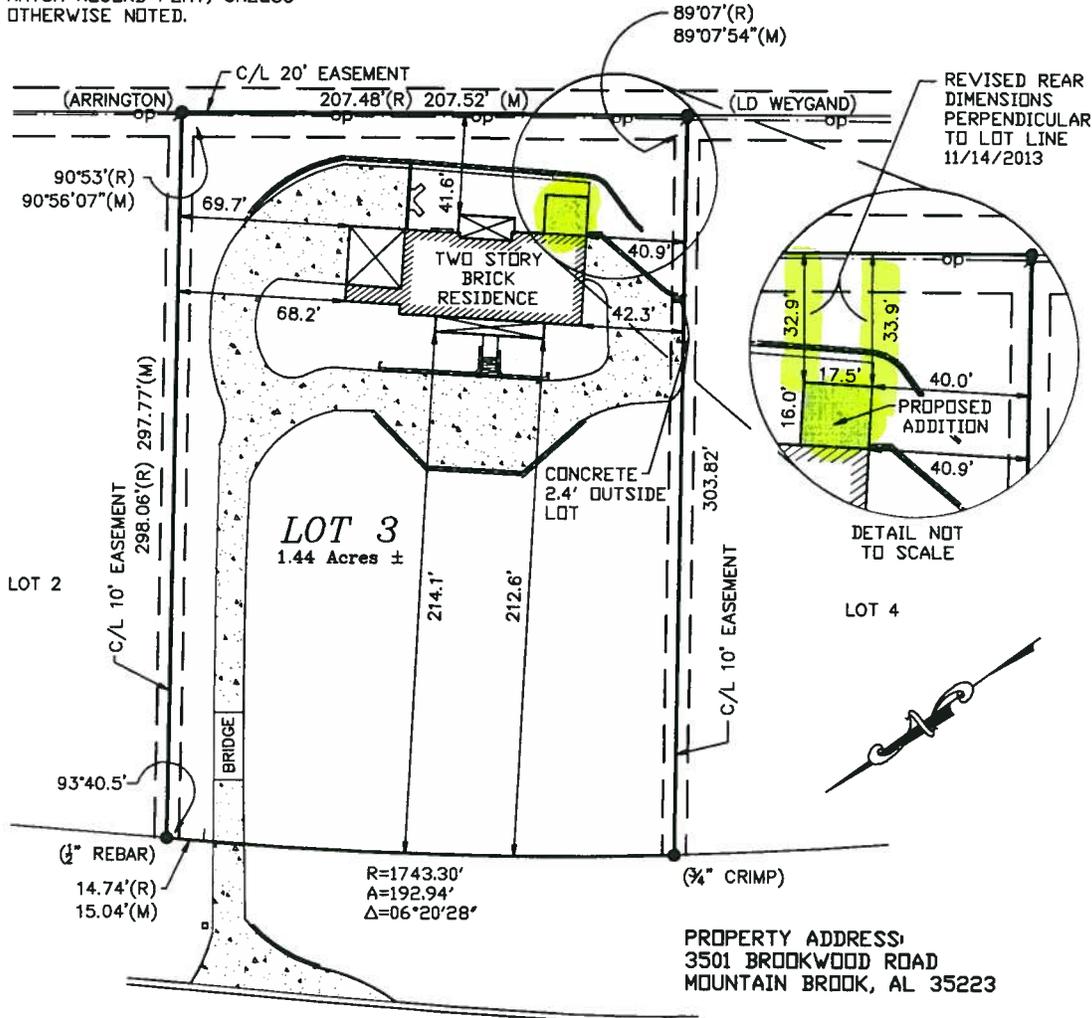


4113

NOTE:  
PROPERTY DIMENSIONS  
MATCH RECORD PLAT, UNLESS  
OTHERWISE NOTED.

PROJECT # 13-11001



Boundary Survey/  
Plot Plan

STATE OF ALABAMA  
JEFFERSON COUNTY



TO ALL INTERESTED PARTIES:  
SCALE: 1" = 60'

I hereby state that this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Lot 3, according to the survey of First Sector Westbury Estates, as the same appears of record in the Office of the Judge of Probate, Jefferson County, Alabama, in Map Book 56, Page 22.

That there are no rights-of-way, easements, joint driveways or encroachments, over or across said land, visible on the surface or shown on recorded map, except as shown; that this survey shows the improvements located on said property; and that there are no electrical or telephone wires, (excluding wire which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said property, except as shown; and that the property is not located in a special hazard area and is shown in a Zone "X" on the Flood Insurance Rate Map for this area (Map No. 01073C0576G, dated September 29, 2006).

GIVEN UNDER MY HAND AND SEAL, this the 5th day of November, 2013.



*Christopher P. DeLucia*  
 CHRISTOPHER P. DELUCIA ALABAMA REG. NO. 30342

CLIENT:  
 WATWOOD CONSTRUCTION  
 Field Survey: 11-04-2013



**South Central Surveying, LLC**  
 RESIDENTIAL & COMMERCIAL LAND SURVEYING

166 SUNSET TRAIL  
 ALABASTER, ALABAMA 36007  
 PHONE 205-615-7210

- = WOOD FENCE
- = CONCRETE
- = RETAINING WALL
- = MINIM. BUILDING LINE
- = ASPH. = ASPHALT
- = CHAIN LINK FENCE
- = COVERED PORCH/DECK
- = IRON FOUND DESCRIPTION
- = OVERHEAD POWER
- = PIVER POLE
- = CAPPED REBAR SET
- = MEASURED